

MANUAL

International Holiness
Church

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International Holiness
Church.
Manual of the International
Holiness Church

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DEPARTMENT OF STATE.

I, FREDERICK C. MARTINDALE, Secretary of State of the State of Michigan, and Custodian of the Great Seal of the State, hereby certify that articles of association of the

INTERNATIONAL APOSTOLIC HOLINESS UNION AND CHURCHES

were duly filed in this office on the second day of May, A. D., nineteen hundred and twelve.



IN WITNESS WHEREOF, I have hereto affixed my signature and the great Seal of the State, at Lansing, this third day of May in the year of our Lord nineteen hundred twelve.

Frederick C. Martindale
Secretary of State.

By *D. H. Mills*
Deputy Secretary of State.

Fac-simile of Certification of Incorporation.



MANUAL

OF THE

International Holiness Church

CONTAINING :

FORM OF GOVERNMENT AND RITUAL FOR
CHURCHES; ALSO LOCATION OF
MINISTERS, ETCETERA

MOTTO :

IN ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY;
IN ALL THINGS, CHARITY

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PART ONE

CHAPTER I.

ORIGIN AND NAME.

¶ 1. *The Apostolic Holiness Union* was organized at the home of Rev. Martin Wells Knapp, at Cincinnati, Ohio, in 1897. It was the result of months of deliberation, counsel and prayer, and seemed to its founders a necessity for the proper preservation and propagation of the work of spreading a Full Gospel to all the world.

¶ 2. Especially so, since there was a growing tendency in the so-called Holiness Movement of America to rule out of Camp-meetings, Conventions, and work generally, such blessed Bible doctrines as Divine Healing, the Return of our Lord and the Evangelization of the World. In process of time it became increasingly evident that God was calling us as a Union to conserve the work in a more permanent form than was possible in a merely interdenominational Association. Souls were converted and filled with the Holy Spirit under our ministry and then, because left to the hireling ministry of a decadent ecclesiasticism, they wandered away and were lost to the Holiness Movement and often, to God and Heaven.

¶ 3. Therefore, after much prayer and earnest counsel, in the year 1905, the name of the Associa-

tion, as above stated, was changed to and thereafter known as the International Apostolic Holiness Union and Churches. The increased blessing of God was distinctly manifested upon these Societies during the years immediately following, until at the Biennial Assembly which met at God's Bible School, Cincinnati, in December of 1913, it was the unanimous conviction of the Ministers, Missionaries, Deaconesses, and Delegates present, that the "Union" had become a dead letter and was no longer necessary. This conviction was the more profound, inasmuch as two of the Annual Conventions had, independently one of the other, framed resolutions petitioning the Assembly to discontinue the interdenominational phase of this Organization.

¶ 4. The name, however, was retained as the International Apostolic Holiness Church until the quadrennial Assembly, which was held at God's Bible School, November, 1919, when the Holiness Christian Church united with us; at this time we changed the name of the church by leaving out one word of the name of each of these churches, thereby giving us the name we now have, the International Holiness Church.

§ 1. The union of the International Apostolic Holiness Church and the Holiness Christian Church was the result of many months of earnest counsel and prayer, and seemed to both Organizations a necessity for the better furtherance of the Gospel.

At the Quadrennial Assembly which met at Cincinnati, Ohio, in November, 1919, a technicality of law seemed to be the only barrier to the union of the two churches. The Holiness Christian representatives overcame this by accepting the Manual of the Inter-

national Apostolic Holiness Church. Thereupon, the union of the two churches was unanimously agreed to.

CHAPTER II.

REASONS FOR FORM OF GOVERNMENT.

¶ 5. From the highest to the lowest of God's creation we see the most perfect organization. The stars are all placed in order; the sun and moon have their tabernacles; the solar system is a display of God's wonderful arrangement. When we turn to God's dealings directly with man we see the same carefulness for system and order. Look at His government of the children of Israel; at Sinai laws are given, commandments delivered, and specifications laid out with the most positive command to "see thou makest all things according to the pattern shown thee in the mount." When we come to the works of Christ and His Apostles, we observe the same care for a simple but sufficient form of Church government. He chose His twelve Apostles, gave them proper training, and gave them the commandments concerning the kingdom, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the age." (Matt. 28:20.)

¶ 6. The Apostles went forth, preaching everywhere, and the people were converted and sanctified, forsook not the assembling of themselves together

as the manner of some now, but formed the saved into local congregations, and called them Churches, and ordained elders and deacons, and always left some one to look after the spiritual and temporal interest of the Church. The fact that some men have lorded it over God's heritage, and that the Episcopal form of government is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness Movement to bring back the people to Apostolic power and practices. Let us humbly follow Christ, our great Leader, and take His Word for our rule of faith and practice. Amen.

GOVERNMENT.

¶ 7. The government of the Church of Christ is both administrative and executive. While we deplore and would studiously avoid the cumbersome ecclesiasticism with which Protestantism is burdened, we believe in a simple form of Church government, not for making of laws, but for the administration and execution of those made by Christ and the Apostles. Christ is our great Law-giver, but the Church is vested with power to execute His laws. (1 Cor. 2 and 9; 2 Cor. 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3.)

CHAPTER III.

OBJECT.

¶ 8. *The International Holiness Church* is composed of Societies of individuals who believe in liberty of conscience regarding all matters that are not sinful, and that the preaching of a Full Gospel is essential to Bible Holiness and the Evangelization of the world, as exemplified by the Apostles and the primitive Church. Our object is:

¶ 9. *First.* To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Spirit.

¶ 10. *Second.* To form Local Churches as the Lord may open the way.

¶ 11. *Third.* To emphasize Scriptural repentance and regeneration for sinners, and the Baptism with the Holy Ghost and Fire for believers; the Return of our Lord; Divine Healing; and all the gifts and graces of the Holy Spirit.

¶ 12. *Fourth.* To carry out the Great Commission of our Heaven-ascended Head by publishing a Full Gospel to every nation.

¶ 13. *Fifth.* To conserve the Holiness Work by forming Churches and aiding in placing over them Spirit-baptized Pastors, who will feed the Flock of God; and in every way possible help to get souls ready for the coming of the Lord. While our great and primary Object is, and must ever be, the conversion of sinners and the sanctification of believers, we shall aim to place proper emphasis on Divine Healing, the Pre-millennial Coming of Christ, the Evangelization of the World and kindred neglected themes.

CHAPTER IV.

GENERAL STATEMENT OF BELIEF.

ARTICLE I.

God.

¶ 14. There is but one living and true God,¹ everlasting,² without body or parts,³ of infinite power,⁴

(1) Deut. 4:35, 39; 2 Sam. 7:22; 1 Kings 8:23, 60; Isa. 43:10, 11; Mark 12:32; Jno. 17:3; 1 Cor. 8:4; Eph. 4:6; 1 Tim. 2:5.

(2) Gen. 21:33; Rom. 16:26.

(3) Jno. 4:24; Luke 24:36; Col. 1:16.

(4) Gen. 17:1; Matt. 19:26; Rev. 1:8; 19:6.

wisdom and goodness; the maker and preserver of all things,⁵ visible and invisible, and in unity with this Godhead there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost.⁶

ARTICLE II.

JESUS CHRIST.

¶ 15. The Son, who is the Word of the Father⁷ the very and eternal God, of one substance with the Father, took man's nature⁸ in the womb of the

Blessed Virgin, so that two whole and perfect natures, that is to say the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried,⁹ to reconcile His Father to us, and to be a sacrifice,¹⁰ not only for original guilt, but also for the actual sins of man.

(5) Jno. 1:3.

(6) Col. 1:15; 1 Tim. 1:17; 1 Jno. 3:2; 5:7.

(7) Jno. 1:1.

(8) Jno. 1:14; 3:31.

(9) 1 Cor. 15:4-6.

(10) Heb. 13:12; 11:9; 2 Cor. 5:18.

¶ 16. Christ did truly rise again from the dead and took again His body,¹ with all things appertaining to the perfection of man's nature,² wherewith He ascended into Heaven.³ (Eph. 4:8.)

ARTICLE III.

THE HOLY GHOST.

¶ 17. The Holy Ghost, proceeding from the Father and the Son,⁴ is of one substance, majesty and glory, with the Father and the Son, very and eternal God.⁵

ARTICLE IV.

THE SUFFICIENCY OF THE HOLY SCRIPTURES FOR SALVATION.

¶ 18. The Holy Scriptures contain all things necessary to salvation,⁶ so that whatsoever is not read therein nor may be proved thereby is not to be required of any man. that it should be believed as an article of faith, or to be thought requisite or necessary for salvation.⁷ In the name of the Holy Scriptures we do understand the canonical books of the Old and New Testaments, commonly received and known as the Bible.

- (1) Matt. 28; 6, 7; Acts 1:3; Luke 24:39-43.
- (2) Eph. 4:11-13; 1 Jno. 3:2, 3.
- (3) Acts 1:9; Eph. 1:20; Eph. 4:8; 1 Tim. 3:16.
- (4) Jno. 15:26; Acts 2:33; Jno. 16:7.
- (5) 1 Tim. 3:16; 1 Jno. 5:7.
- (6) Jno. 15:3; 20:31; Eph. 5:6; 2 Tim. 3:15, 16, 17.
- (7) 1 Tim. 6:3, 4.

ARTICLE V.

ORIGINAL OR BIRTH SIN.

¶ 19. Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.¹

ARTICLE VI.

FREE WILL.

¶ 20. The condition of man, since the fall of Adam, is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God,² wherefore we have no power to do good works,³ pleasant and acceptable to God,⁴ without the grace of God, by Christ, assisting us,⁵ that we may have a good will and work within us when we have that good will.

ARTICLE VII.

THE JUSTIFICATION OF MAN.

¶ 21. We are accounted righteous before God only for the merit of our Lord and Savior Jesus

(1) Rom. 5:12, 14-21; Rom. 8:6-8.

(2) Gen. 6:5; Luke 16:15; Heb. 11:6.

(3) Isa. 64:6; Heb. 9:11, 12, 15.

(4) Jno. 4:27.

(5) 1 Tim. 2:5.

Christ,¹ by faith,² and not for our own works or deservings,³ wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort.⁴

ARTICLE VIII.

SANCTIFICATION.

¶ 22. Entire sanctification is Christ's Baptism with the Holy Spirit;⁵ it is subsequent to regeneration;⁶ it is for all believers;⁷ it is an instantaneous experience, received by faith;⁸ cleansing the heart of the recipient from all sin,⁹ setting him apart and enduing him with power for the successful accomplishment of all to which he is called.¹⁰

ARTICLE IX.

SIN AFTER JUSTIFICATION.

¶ 23. Not every sin wilfully committed after justification is the sin against the Holy Spirit and unpardonable,¹¹ wherefore the grant of repentance

(1) Rom. 1:17; 3:26; 4:25.

(2) Gen. 15:6; Rom. 3:28; 4:5; 5:1.

(3) Rom. 4:6; 5:11, 16; Acts 13:39.

(4) Rom. 1:16; 5:1.

(5) 1 Cor. 1:30; 1 Thess. 5:23; Heb. 13:12;

(6) Jno. 17:17.

(7) Jno. 17:20; 1 Pet. 1:2; Rom. 15:16.

(8) Acts 2:1-4.

(9) 1 Jno. 1:9.

(10) Luke 24:49.

(11) Matt. 12:31, 32.

is not to be denied to such as fall into sin after justification.¹ After we have received the Holy Ghost we may depart from grace given and fall into sin, and by the grace of God rise again and amend our lives, and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.²

ARTICLE X.

THE CHURCH.

¶ 24. *The Ecclesia*, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Savior.³ Her mission is the proclamation of a Full Gospel at home and abroad,⁴ including salvation from all sin,⁵ Divine Healing,⁶ and the Pre-millennial Coming of Jesus Christ.⁷ Her field is the world.⁸

(1) Mal. 3:7; Matt. 18:21, 22.

(2) Jno. 1:9.

(3) 2 Cor. 6:17; Rom. 12:2; Gal. 1:4; Jas. 4:4; 1 John 5:19; Heb. 11:6.

(4) Acts 1:8.

(5) Heb. 7:25.

(6) Jas. 5:14-16; Acts 4:10; Matt. 10:8; Luke 9:2; 10:9.

(7) Matt. 25:6; Rev. 19:7; 20:5, 6; 1 Thess. 4:16, 17; Acts 1:9-11.

(8) Mark 16:15; 13:38.

ARTICLE XI.

SPEAKING IN THE CONGREGATION IN SUCH A TONGUE
AS THE PEOPLE UNDERSTAND.

¶ 25. It is a thing plainly repugnant to the Word of God and the custom of the primitive Church to have public prayer therein or to administer the sacraments in a tongue not understood by the people. ¹

¶ 26. In sanctification, which is synonymous to and simultaneous with the Baptism of the Holy Ghost and Fire,² we hold that any teaching which gives to it any other distinction as to its time, or that holds to any particular manifestation, as by the Gift of Tongues, so-called, as proof of this Baptism, is opposed to the explicit Word of God³ and shall not be tolerated among our people.

(1) 1 Cor. 14:19; 14:1-40.

(2) Acts 15:8, 9; 1 Pet. 1:22.

(3) 1 Cor. 14:1-40; Rom. 8:9; 1 Cor. 1:30.

ARTICLE XII.

THE SACRAMENTS.

¶ 27. Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace and God's good will toward us, by the which He doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in Him. The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them, and in such only as worthily receive the same they have a wholesome effect or operation: but they that receive them unworthily purchase unto themselves condemnation, as St. Paul saith.⁴ (1 Cor. 11:29.)

ARTICLE XIII.

BAPTISM.

¶ 28. Baptism is an outward sign of an inward work wrought by the Holy Ghost in the soul.⁵

As to the mode, let every one be fully persuaded in his own mind, and no preacher or layman shall insist on any certain mode. The baptism of children shall be retained in the Church.

(4) 1 Cor. 10:31, 32; 11:24, 29.

(5) Matt. 28:19; Acts 2:38; Col. 2:12; Acts 8:36-38; 16:33; 1 Pet. 3:21.

ARTICLE XIV.

THE LORD'S SUPPER.

¶ 29. The Supper of the Lord is an ordinance whereby the body and blood of Christ are given, taken, and eaten only after a heavenly and spiritual manner and their benefits only accrue to those who, with a clear conscience partake in faith of the material elements, wine and bread.¹ This sacrament represents our redemption through Christ's blood and our spiritual nourishment through His body.

ARTICLE XV.

HEALING.

¶ 30. We believe and embrace the Scriptural doctrine of healing for the body, and that it is the privilege of every child of God to be healed in answer to the prayer of faith, according to Mark 17:17, 18, James 5:14, 15; yet we are not to sever our fellowship from, or pass judgment upon those who use other providential means for the restoration of health.²

ARTICLE XVI.

THE RETURN OF JESUS.

¶ 31. We believe that the coming of our Lord is to be personal and pre-millennial, also that it is imminent.³ We must distinguish between the rapture

(1) 1 Pet. 3:21; Rom. 14:23 (last clause); Rom. 14:13.

(2) Jas. 5:16; Acts 4:10; Matt. 10:8; Luke 9:2; 10:9; Mark 16:15-18; 1 Cor. 12:9, 28; Acts 4:14; Jno. 9:1-34.

(3) Acts 1:9-11; 1 Thess. 4:14-17; Matt. 24:27; 25:13; 26:29; Rev. 22:12.

—His coming in the air to receive His saints, which may occur at any moment, after that the Gospel has been preached as a witness to the whole world, (Matt. 24:14)—and the revelation, His coming down to the earth with His saints,¹ which latter will not occur until after the gathering of Israel,² the manifestation of Antichrist, and other prophesied events.³

ARTICLE XVII.

DESTINY.

¶ 32. Every one that has a saving knowledge of Jesus Christ, our Lord, will share the eternal glories of His everlasting kingdom, the fuller rewards and the greater glories being reserved until the final judgment.⁴ While the saint goes from the judgment to enjoy eternal bliss,⁵ the impenitent sinner is turned away into everlasting condemnation, punishment and misery.⁶

(1) 1 Thess. 4:14-17; Rev. 20:4.

(2) Ezek. 36:24; 37:21.

(3) 2 Thess. 2:8-10; Rev. 19:20.

(4) 2 Cor. 5:10.

(5) Rev. 20:12, 13; Matt. 25:46; 2 Cor. 5:10.

(6) Matt. 25:46; Luke 13:3; Rev. 14:10, 11; 20:15.

CHAPTER V.

GENERAL ASSEMBLY.

¶ 33. There shall be a General Assembly, composed of all the members of the General Council, the General Missionary Board, District Superintendents, Assistant District Superintendents, District Secretaries, and a Ministerial Delegation selected at the ratio of one to five from all ordained and licensed ministers and deaconesses, the same to be chosen from those actively and regularly engaged in the work, the selection to be made at the District Assemblies immediately preceding the General Assembly. Also, a lay Delegation selected from the Local churches of each District at the ratio of one to every three hundred members, or fractional part thereof, no District to have less than one Delegate.

The Lay Delegates shall be elected at the District Assemblies immediately preceding the General Assembly.

¶ 34. The General Assembly shall meet quadrennially in the afternoon of the third Tuesday of November, at such place as may be fixed by the General Assembly. In case there be need of a Special Session of the General Assembly between regular Sessions, the General Superintendent, with the advice

and consent of the General Council, may call such a meeting. Three-fourths of the General Council must sanction the call.

No Special Session of the General Assembly shall interfere with the meeting of the regular Sessions.

The General Superintendent shall state in the call the purpose for the Special meeting of the General Assembly, and the deliberations of that body shall be confined to that purpose. All other matters whatsoever shall be reserved for the regular Sessions of the General Assembly.

¶ 35. § 1. Its purpose shall be: To elect the members of the General Council as hereinafter provided (Par. 45), and to report the spiritual, financial, numerical and educational condition of our Churches; to prayerfully consider plans for the future which will lead to progressive movements along all lines; to enquire if our Ministers are full of the Holy Spirit and faith and are continuing in the precepts and practices of the Apostles, as well as whether our laymen are enjoying the rich experiences of full salvation or are earnestly in pursuit of the same.

§ 2. Furthermore, the General Assembly shall ascertain if the regulations concerning the Ministry, Deaconesses, the Course of Study, our Financial System, and the organization and establishment of local Churches and Sunday Schools, are in constant and effective operation.

§ 3. Let it ask regarding the condition and progress of Sunday Schools and of Deaconess Work, and let it listen for the voice of the watchman crying, "What of the night?" as the sound thereof reverberates across the seas from lands of missionary enterprise.

§ 4. Let it investigate the needs of all possible fields both at home and abroad and enquire as to the acceptance among our people of those doctrines peculiar to us, of Divine Healing and the Second Coming of Christ.

¶ 36. All changes of or additions to this Manual shall be made by a two-thirds vote of the General Assembly, the same having been presented in writing and having the sanction of the General Council.

CHAPTER VI.

GENERAL COUNCIL.

¶ 37. There shall be a General Council of nine persons of honest report, full of the Holy Ghost and wisdom, consisting of the General Superintendent, two Assistant General Superintendents, Secretary, Treasurer, and five other Advisory Members of the Council; said Council settling all questions within its jurisdiction by a three-fourths vote.

¶ 38. Among matters referred to it shall be the counsel of Local Churches, Pastors and other workers, such as Officers of the District Organizations and of the Missionary Board. Whenever possible they shall be called upon for the organization of new Churches and for assistance in the conduct of District Assemblies.

¶ 39. The General Council shall have supervision over the boundaries of all District Organizations, but from its decisions in these cases, as in all others, appeal may be made to the General Assembly.

¶ 40. It shall also elect a Missionary Board of seven persons, all of whom shall be members of the International Holiness Church, and who shall continue in office until their successors are elected.

¶ 41. The General Superintendent, or one of the Assistants, shall preside at the General Assembly and at all Council Meetings, and shall have chief oversight of the Churches. The General Superintendent, or one of his Assistants, shall attend each District Annual Assembly and may preside over the same. Said Assembly shall take a freewill offering for him. He and his Assistants shall direct the establishment of Churches and the affiliation of ministers in territory outside the bounds of regular District Organizations.

¶ 42. The General Secretary shall keep correct records of the proceedings of the General Council and General Assembly and perform the necessary duties pertaining to his office.

¶ 43. The Treasurer shall receive all offerings made for the expenses of the General Council, keep a correct account of the same, and disburse them under the direction thereof, reporting when requested. Special offerings, such as Assembly offerings, may be received and disbursed by the Chairman, but the amount must be reported by him to the Treasurer.

¶ 44. The Council shall be called together at the direction of the General Superintendent. Six members shall constitute a quorum.

¶ 45. The General Council shall be elected by ballot at every General Assembly, and shall serve throughout the succeeding quadrennium and all the sessions of the Assembly following.

CHAPTER VII.

DISTRICT ASSEMBLIES.

¶ 46. In every organized District there shall be a District Assembly which shall meet annually and shall consist of the District Council, all Licensed and Ordained Ministers and Deaconesses and Lay Delegates who may be present, whose affiliation is with that particular District Organization. The General Superintendent, or one of his Assistants, may act as Chairman, but ordinarily, the Chairman shall be the District Superintendent, or his Assistant. Other International Holiness Ministers, Deaconesses and Laymen, may be permitted to join in the deliberations, and to have a vote, by special permission of the Assembly.

¶ 47. The duties of the District Assembly shall be, in part, as follows: to enquire into and hear written reports concerning the condition of every Local Church within its bounds, said reports to cover, among other items, their spiritual, numerical, financial and progressive standing; to ask concerning each Sunday School, first, as to whether one is carried on in connection with every Church; second, as to its general condition; third, as to its offerings to Missions, Home and Foreign; and fourth, as to the spiritual and mental abilities of its teachers; to read the reports from each Minister including the District Superintendent; to wait on God for His guidance into the paths leading to successful labor for the future.

¶ 48. It shall also be the duty of the District Assembly to act upon all applications for License to Preach (Par. 148) and Ordination (Par. 150), to the Ministry and to Deaconess Work. (Par. 190.) It shall cause to be elected along with the other Officers the District Examining Board (Par. 167), the Foreign Missionary Board, where there is one, and such other Officers as may be necessary to carry on the work for the best interests of God's Kingdom.

¶ 49. Each District Assembly should list their Ministers in their Minutes annually, according to their work, designating whether engaged as pastor, evangelist, teacher, or other accredited work. Said Minutes thus arranged in order that Clergy Bureaus may be guided in issuing Clergy Certificates.

¶ 50. Let such questions as the following be asked and receive definite answers:

§ 1. What amounts have been raised within the District during the past year for Home and Foreign Missions?

§ 2. What are the total amounts paid for pastoral support?

§ 3. How much has been received by the District Treasurer, and how has it been applied?

§ 4. How many persons, as far as can be ascertained, have been saved or sanctified, through the instrumentality of our Churches and preachers, during the past year?

§ 5. What is the number of Organized Churches with their total membership, within the bounds of our Organization?

§ 6. How many Churches have been organized and how many members have been added, since we last met?

§ 7. How many persons are pursuing the Course of Study, what is their standing, and in what year are they located?

§ 8. Are there any persons to be licensed or ordained, and have the provisions of our Manual concerning their recommendation been fulfilled? (Par. 150.)

§ 9. What shall be the time and place of the next District Assembly?

§ 10. Finally, is there evidence that we are continuing in Apostolic purity and power, that our Ministers are soul-winners, and that we are actually living in hourly expectancy of the Lord's Coming?

¶ 51. Any desired changes in government, or in the Manual, should be formulated in resolutions and sent up by Committee to the ensuing General Assembly.

CHAPTER VIII.

DISTRICT COUNCILS.

¶ 52. Each District Organization shall have a Council of not less than seven members which shall be elected at the Annual Assembly and shall serve through the succeeding year and Assembly.

¶ 53. This Council shall consist of a District Superintendent and his Assistant, a Secretary, Treasurer, and three Advisory Members.

¶ 54. The duties of the Council within the District shall be similar to the duties of the General Council over the whole Church, except that its oversight shall be more particular with reference to the individual Churches, Ministers, Deaconesses and Licentiates within its jurisdiction.

¶ 55. § 1. It shall encourage the licensing of Spirit-filled and gifted young men to the Ministry (¶ 145).

§ 2. It shall act upon the Recommendations of the District Assembly as to licensing and ordaining Candidates to the Ministry and to Deaconess Work, and it shall provide for an examination of the Licentiate in his doctrine, practice, personal religious experience, success in soul-winning, ability to feed the Flock of Christ, as a Pastor, and as to whether any objections might arise from his personal, family and business life.

§ 3. It shall appoint five Ordained Ministers who shall set apart the Licentiate, when he has been recommended by the Assembly, for the Work of the Ministry or for Deaconess Work.

¶ 56. It is advised further, that wherever practicable, the Council shall cause the District to be divided for the purpose of holding Quarterly Meetings, and shall cause to be united contiguous preaching points into Circuits, under the charge of competent Pastors.

¶ 57. The Council shall assist in planning the work of the District Superintendent, and shall also lend its advice to Local Societies, in the various problems which arise from their financial and spiritual necessities. It is its duty, likewise, to aid the Pastors in securing an adequate support for the District Superintendent.

¶ 58. The District Superintendent should be a man full of faith, wisdom and spiritual power, and of executive ability, with resolute courage and patient perseverance.

¶ 59. He, or his Assistant, shall preside at the Annual Assembly (except that the General Superintendent or one of his Assistants may preside), and shall have a general oversight of the work throughout his territory. Where Quarterly Meetings are held, one of these two shall be the Presiding Officer.

¶ 60, § 1. The District Superintendent, in connection with the Secretary, shall renew the Licenses of the Candidates who are pursuing the Course of Study, if recommended to do so by the District Assembly.

§ 2. He shall also cause to be sent out the Quarterly Report Blanks, and when they are returned he shall summarize their contents for the General Superintendent. With the Blanks for the Second Quarter he shall mail the Blank required for the recommendation of Pastors, deaconesses and other ministers by the Local Advisory Board, and shall, after receiving the Third Quarterly Report from said Pastors, Deaconesses and other Ministers, together with their Recommendations, endorse their names to the General Superintendent and Secretary, for renewal of Papers for the forthcoming year. (For duties in connection with the supplying of Churches with Pastors, and the recommendation of Ministers, Deaconesses and Licentiates, removing to another District, see ¶¶ 155-160.)

¶ 61, § 1. His duty shall also extend to the careful investigation of the support of Pastors and other workers, and to such other matters as may tend to increase the usefulness and spirituality of the Church.

§ 2. To this end, he or his Assistant, shall, without fail, visit each Church within the District, at least once a year and the reports there received shall be carefully preserved and filed in his office for future reference.

§ 3. He shall also at this Meeting, make the enquiries prescribed by our Manual (§ 121).

¶ 62. The District Secretary shall keep a correct record of the District Assembly and of all other meetings of the District Council and shall perform the other necessary duties devolving upon him.

¶ 63. The Treasurer shall receive all offerings made for the expenses of the District Council, keep a correct account of the same and disburse them under the direction thereof, reporting when so requested.

¶ 64. The District Council shall be called together by the Chairman and five members may constitute a quorum.

CHAPTER IX.

LOCAL CHURCHES.

¶ 65. From the very earliest times, God has ordained that there should be societies and families among His creatures. At the beginning it was said, "It is not good for man to be alone," and the Jewish Church became representative of the banding together of God's people, under the old dispensation. With the coming of the Savior, the establishment of His Church and the descent of the Holy Spirit at Pentecost, a new and broader field was spread out for the operations of God's children in uniting together for mutual helpfulness, worship and service, and for the evangelization of the world. While we hold that the invisible Church is made up of its militant and triumphant branches from every clime and every creed, and that every believer in Jesus is a member thereof, we regard the visible Church, as a congregation of regenerated persons, having the form

of godliness and seeking the highest possible spiritual attainments, as well as the most successful means for the salvation of souls and the uplifting of humanity in general.

METHOD OF ORGANIZATION.

¶ 66. Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only and sufficient rule, both of their faith and practice, and to follow the system of doctrines and government laid down in this Manual, they may form a Local International Holiness Church.

¶ 67. They shall do this by meeting together and sending for any Ordained Minister in regular standing in the International Holiness Church, preferably the General or District Superintendent or another member of the General or District Council, who shall act, as temporary Chairman of the Meeting until the organization is perfected.

¶ 68. If it be impossible to secure an Ordained Minister, after consultation with the General Superintendent, a Licensed Minister, or any other person authorized by him, may take charge.

¶ 69. This organization shall be accomplished as follows:

§ 1. The Chairman, after the usual preliminaries, and after earnestly seeking the blessing of the Triune God shall cause to be read.

OUR OBJECT.

§ 2. *First.* To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Spirit, our Sanctifier.

§ 3. *Second.* To hasten the Coming of Christ, by calling sinners to repentance and believers to holiness, and to build up a strong body of individuals in the likeness and character of CHRIST, also to publish a Full Gospel to the ends of the world, as well as to exercise an influence against every wrong in our moral, social and political life.

§ 4. *Third.* To place a tender care over the children and young people of our members and communities, early leading them to the Savior and ever guiding them in the sacred paths of Scriptural knowledge and experience.

GOVERNMENT.

§ 5. The Government of this Church shall be vested in a Board, known as the Advisory Board, which shall consist of the Pastor, Asst. Pastor, Clerk, Treasurer, Sunday School Superintendent, and not more than five Elders and five Deacons. If there be no men competent to hold the office of Deacon, women may be elected thereto and known as Deaconesses, whose duties shall be the same as those of the Deacon.

With the exception of the Pastor and Assistant Pastor, Ordained and Licensed Ministers and Deaconesses shall have no place on the Advisory Board, unless elected thereto under offices named above.

The Clerk, Treasurer, Sunday School Superintendent, Deacons, and Elders, shall be members of the Local Church they have been elected to serve. The Advisory Board shall be elected by the Church at its Annual Meeting (§ 117).

§ 6. The Clerk, Treasurer, Deacons, and Elders shall be elected at each Annual Meeting of the Church, and shall enter upon their duties at once, and hold office until their successors are elected, or removed, as

provided hereafter. Vacancies in the offices of Clerk, Treasurer, Deacons, and Elders, may be filled for the balance of the year, at any regular Meeting of the Advisory Board, one month's notice having been given. All other vacancies may be filled at the pleasure of the Board.

§ 7. All persons holding office should be known for their piety, sanctified character and ability for the particular work to which the Church calls them. They should give satisfactory evidence of love for souls and the determination to be useful to their fellowmen.

§ 8. When properly elected, the Pastor, Assistant Pastor, Clerk, Treasurer, Sunday School Superintendent, and not more than five Elders and five Deacons or Deaconesses, shall be the Officers of the Church. Let all the Officers carefully instruct themselves in their respective duties from the pages of our Manual.

§ 9. Then shall be read the Articles of Religion (§§ 14-32).

§ 10. Then shall the Chairman say, "All persons giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh and the devil, and by living a consistent Christian life and who desire to become a part of this International Holiness Church shall affirmatively answer the following questions:"

§ 11. (Here let all the candidates come to the front and each distinctly answer for himself or herself the questions found under "Reception of Members," Then shall the Church Covenant be read and entered upon as provided in § 95, etc.)

§ 12. After this shall take place the election of Officers to serve for the balance of the year, until the time specified (§ 117, § 1).

§ 13. The Officers to be elected at this Meeting shall be as follows: The Clerk, Treasurer, and not more than five Elders and five Deacons, all of whom shall be in the experience of sanctification.

§ 14. Steps shall also be taken toward securing the service of a Pastor and placing the Church upon a sound financial basis.

¶ 70. The Sunday School shall be organized according to the advices given in the Manual under the subject "Sunday School," (¶ 125, etc.)

¶ 71. No Pastor shall be called or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Religion and the Covenant.

¶ 72. No Advisory Board shall call a Minister from outside the bounds of the District Organization in which it is located, without previous consultation with the District Superintendent; nor shall it call such a Minister over the protest of the Superintendent, together with two other members of the District Advisory Board.

¶ 73. Each Local Church shall consult with the District Superintendent in the choosing of its Pastor, and if a Church remain without a Pastor for three months or less, according to the discretion of the District Superintendent, it shall be the duty of the said Superintendent, to supply said Church with a Pastor subject to the approval of its Advisory Board, after due time of trial.

¶ 74. At the District Superintendent's Meeting, or, in case the Superintendent or his Assistant fails to hold such a meeting, at a Meeting called especially for the purpose, a Lay Delegate shall be elected by

the Church, to the Annual Meeting of the District Assembly. An Alternate also shall be named, who shall fill the regular Delegate's place, providing he is unable to be present at the Assembly. The Delegate shall receive a paper signed by the Pastor and Clerk, certifying to his appointment.

¶ 75. The Pastor shall be chosen by not less than a three-fourths' vote of all the members of the Advisory Board. A majority vote of the Board shall be sufficient to dismiss him. He may be continued in office so long as both parties are agreed to the relation, but it may be dissolved at the option of either by giving two months' notice, or otherwise, by mutual consent.

¶ 76, § 1. His special duties are, to faithfully preach a Full Gospel as contained in the Word of God, to administer the sacraments, exercise pastoral oversight, and have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

§ 2. He shall preside at all the business meetings of the Church, Advisory Board and Sunday School Board; except as provided hereafter.

§ 3. He shall carefully fulfil all other obligations laid upon him by this Manual, in his relations to the District Organization, the General Council and in every other regard whatsoever.

¶ 77. *Assistant Pastor.* He shall co-operate with and assist the Pastor, and shall be called and released in the same manner as the Pastor.

¶ 78. *Sunday School Superintendent.* His duties shall be those usually incident to this Office and he shall carry out the instructions of the Manual as to the management and work of the Sunday School.

¶ 79. *Clerk.* He shall record all proceedings and decisions in Church meetings and Advisory Board meetings; shall make true entries of the same in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of membership; record all baptisms, and have the custody of all record-books of all departments of the Church after such books are full or in disuse.

¶ 80. *Treasurer.* He shall have the custody of the finances of the Church, and make disbursements as directed by the Advisory Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such other duties as are usually incidental to the office. Money raised for special objects may be received and disbursed by special committees, providing the Advisory Board so directs.

¶ 81. *Deacons.* They shall aid the Pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans, and seek to aid the needy generally.

¶ 82. *Elders.* They shall give special attention to the spiritual interests of all members of the Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18:15, 16, 17.

¶ 83. *Advisory Board.* The duties of the Advisory Board shall be as follows:

§ 1. To provide a place of worship; to engage Pastor and Assistant Pastor, and to make all changes in Pastors, and to supply the pulpit when without a regular pastor; to collect all finances, and to disburse the same; to examine candidates for membership, and

pass on them; to provide class-meetings, and appoint leaders; to attend to all matters pertaining to the government and interests of the church; to have charge of all church property, and to attend to all legal matters. —

§ 2. The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its workings.

SPECIAL ADVICES.

¶ 84. If at any time the Advisory Board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclusions, it may refer the same to the District Council. If the latter shall feel the need of assistance, it may turn for it to the General Council.

¶ 85. Since the Scriptures so plainly teach us that he who preaches the Gospel shall live by the Gospel, and that it is the duty of the Pastor to feed the Flock of God, over which the Holy Spirit has appointed him, and knowing that he cannot be at his best in so doing unless he devotes his whole time to it, we therefore emphasize the support of the Pastor as an imperative duty of the Church.

¶ 86. Let each Pastor strongly urge his members to tithe their income into the Treasury of the Local Church, that all expenses may be paid therefrom. We further urge that the needs of the Pastor receive first consideration.

¶ 87. All our Ministers, Missionaries, and Deaconesses are strongly urged to tithe their income, and that they forward at least twenty per cent of their tithe to the General Treasurer of our church, the

same to be held as a special fund for the purpose of meeting the needs of the General Superintendent and his Assistants as they serve the church in their official capacity, as may be determined by a Committee appointed by the General Council.

¶ 88. Let public freewill offerings be taken each Sunday, or as often as there are preaching services, the Pastor instructing his people to remember that their first financial duty is to their own home Church, assisting with the necessities there until they are relieved, for the Scriptures plainly say, "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

¶ 89. Each Local Church should carefully regard its relation and duty in connection with the District Organization in which it is located and be subject to the co-operation and advice of its District Superintendent.

¶ 90. The sacraments are usually administered by Ordained Ministers, but Licensed Ministers, having charge of Congregations, shall have power to do so. Bread and unfermented wine shall be used at the Lord's Supper.

¶ 91. In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that none of our preachers shall unite in holy wedlock any who have been divorced.

¶ 92. Military warfare and the spirit of it are contrary to the teachings of the New Testament and the spirit of Jesus Christ.

Therefore, we strongly urge our members to refrain from bearing arms in war, and that we are opposed to military training.

RECEPTION OF MEMBERS.

¶ 93. All persons giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Advisory Board; then, in the presence of the Church, affirmatively answer the following questions:

¶ 94, § 1. Dearly beloved, since you ask to be recognized as a member of this Church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

§ 2. Have you received the witness of God's Spirit to your regeneration?

§ 3. Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?

§ 4. Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

§ 5. Will you contribute of your means toward the support of the Lord's cause as you are taught by the Word of God?

CHURCH COVENANT.

¶ 95. Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior,

we now, in the presence of God, angels and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

¶ 96. We promise, by the aid of the Holy Ghost, to shun the paths of sin, and to walk in the ways of "righteousness and true holiness all the days of our life."

¶ 97. We engage not to forsake the assembling of ourselves together, as the manner of some is, but exhorting one another daily, and so much the more as we see the day approaching, to strive together for the advancement of His kingdom, and for the mutual upbuilding of the saints in holiness, knowledge and comfort.

¶ 98. We agree to contribute liberally and cheerfully to the support of the ministry and expenses of the Church, the relief of the poor and the spread of the Gospel throughout the nations of the earth.

¶ 99. We also engage to maintain family and secret devotion; to endeavor to bring our children early to a saving knowledge of Christ, and give them a guarded Christian education; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, exemplary in our deportment, and dress according to First Peter 3:3-4:

¶ 100. "Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or putting on of apparel, but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit which is, in the sight of God, of great price."

¶ 101. To abstain from contracting debts without due care to discharge them; to avoid all tattling, backbiting, evil-speaking and unprofitable and frivolous

conversation; to abstain from the sale and use of intoxicating liquors, tobacco and other harmful drugs in all forms; to avoid all places of worldly amusement such as dances, shows, theaters, horse-races, baseball games and places where gambling is indulged in, as well as to shun and have no association with or membership in secret societies and lodges which are oathbound. (2 Cor. 6:14-17.)

¶ 102. We will "remember the Sabbath Day to keep it holy" by doing no worldly business therein such as, buying and selling, and by avoiding all other occupations, pleasures or traveling which cannot be consistently engaged in with an eye single to God's glory.

¶ 103. We further promise to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feelings and courtesy in speech, and to be mindful of all the rules of our Savior.

¶ 104. Do you cheerfully accept the obligations of this covenant?

¶ 105. Brethren, these persons, having satisfactorily responded to these questions and covenant, are entitled to recognition as members of this Church.

¶ 106. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right, and hard to do wrong.

RECEPTION OF MEMBERS BY LETTER.

¶ 107. Persons coming from other denominations by letter shall receive the same examination and be passed upon the same way as all others.

BREACH OF COVENANT.

¶ 108. Members of the International Holiness Church who wilfully and repeatedly neglect the means of grace (Rev. 2: 11; Acts 1: 8; Isa. 43: 10), shall be investigated by the Advisory Board, and if they do not repent and amend, they shall be discontinued; and the Preacher shall make known that they are excluded for breach of Covenant and not for immoral conduct.

DISMISSAL OF MEMBERS.

¶ 109. When persons in good standing desire to unite with some other Evangelical Church, the Advisory Board shall give them a Certificate of Dismissal and Recommendation, signed by the Chairman and the Clerk.

¶ 110. Whenever sin is openly manifested by any member, it is to be rebuked, and all who wilfully oppose themselves to the plain requirements of a Christian must, after being Scripturally dealt with without effect, be thrust out as having no part with the disciples of Christ.

¶ 111. Charges should never be made against any one until care shall have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be in writing and presented to the Advisory Board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore him, according to Matt. 18:15-17. No member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have dis-

appeared, he may be expelled by a two-thirds vote of the Advisory Board.

¶ 112. All matters of discipline and manner of procedure shall be left with the Advisory Board. When members are expelled or released they shall, if possible, be officially notified of such action by the Clerk.

BOARD OF TRUSTEES.

¶ 113. The Board of Trustees shall consist of not less than three, nor more than nine persons who shall be members of an International Holiness Church, and who shall be elected by ballot, at the annual meeting of the Church, upon nomination by the Pastor. All Trustees to hold office until their successors are elected.

BUSINESS MEETINGS. (See Appendix C.)

¶ 114. The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the Meeting may appoint, shall preside over it for the transaction of business. In this connection, let the example of the Apostles be prayerfully followed, who, in setting apart men to have charge of the temporal affairs of the Church, saw to it that they were "of honest report, full of the Holy Ghost and wisdom." (See also in this connection the words of Paul in 1 Tim. 3:8-13.)

¶ 115. *Church Meetings.* The Pastor, or in his absence, the Clerk, by the direction of the Advisory Board, or upon a petition of a majority of the resident members, may call a Meeting of the Church at any time, by giving weekly notice in the regular Sunday services. A majority of resident members shall constitute a quorum.

¶ 116. *The Annual Church Meeting* shall be held just previous to the District Assembly.

¶ 117. Among the matters considered at this Meeting shall be:

§ 1. The election of the Local Advisory Board, the officers of which shall be elected by secret ballot. If there be no election on the first ballot, the two names receiving the highest number of votes shall be balloted for on the second ballot. Said Advisory Board to serve throughout the succeeding year, or until their successors are elected.

§ 2. The election of the Sunday-school Board, which shall consist of the Sunday-school Superintendent, the Assistant Superintendent, Secretary, Treasurer and Librarian, as well as the Teachers.

§ 3. The financial obligations to the Pastor and to all others for the forthcoming year.

Certain questions should be answered, as:

§ 4. Have we as a Church, obeyed the Biblical commandments "Owe no man anything;" and "Provide things honest in the sight of all men"?

§ 5. Have we fulfilled our obligations to the District Organization, of which we are a part, by inviting the District Superintendent or his Assistant, to be with us (¶ 61. § 2), and have we done our duty to Home Missions through support of the State Work?

§ 6. The Church should also have the reports of the Pastor, Clerk, Treasurer, Sunday-school Superintendent, and of all the Class-leaders.

§ 7. The Class-meeting Committee should also be appointed (¶ 135).

¶ 118, § 1. There should be a general enquiry as to the particular state of the Church and its members.

§ 2. The Covenant ought to be read and expounded so that the very least may understand its significance and ask themselves whether they are faithfully and honestly observing the solemn promises and vows which they have taken upon themselves in becoming members of the International Holiness Church.

¶ 119. Particular attention should be given to what the Church is doing in sending money to the support of the Foreign Missionary Work (¶ 194), and in keeping alive a missionary spirit in its own ranks.

¶ 120. *Meeting with the District Superintendent.* The coming of the District Superintendent or his Assistant (¶ 61, § 2) should be well advertised and his visit should be made helpful to all concerned. This end will be best met through at least two services, one of which will be on a week day, the other, if convenient, on the Sabbath. The latter should consist of preaching, testimony, and, if so desired, the Sacraments of Baptism and the Lord's Supper may be administered. The former service should be a Business Meeting, presided over by the Superintendent and consisting, besides himself, of the Pastor, the Advisory Board and all other Officers of the Church.

¶ 121. After the devotional exercises, let the following enquiries be taken up in order:

§ 1. Who are the Officers of the Church? (If this be known to the Superintendent, from the previous year, let the question be, Are there any changes in the Officers of the Church since last year?)

Note: The Officers of the Church, as here intended, are Pastor, Assistant, other Ministers or Licentiates, Sunday School Superintendent, Clerk,

Treasurer, Deacons or Deaconesses, Elders, Trustees, and Class Leaders.

§ 2. The following Officers shall then present their reports: The Pastor and any other Ordained Minister, Licentiate or Deaconess, the Clerk, Treasurer, Sunday-school Superintendent, each Class-leader, a Representative of the Board of Trustees and of each Standing Committee.

Note: Each report shall be in writing and shall cover the various spiritual, educational and financial interests under the supervision of the Officer who presents it.

(Let the following questions be asked, only if the matters so suggested have not been already covered in the above reports:)

§ 3. What is the spiritual condition of the Church?

§ 4. About how many members seem to be enjoying the experience of entire sanctification?

§ 5. About how many persons, during the past year, have knelt at the altar of prayer or otherwise sought the Lord, by the agency of the Church, its Pastor, or other workers connected therewith?

§ 6. About how many persons have professed justification or sanctification through the aid of the Church or its Pastor?

§ 7. Have there been any outstanding cases of bodily healing by the same means?

§ 8. Are your members carefully observing their Covenant obligations?

§ 9. When was the Covenant last read and expounded?

§ 10. Are the Class-leaders faithful in their oversight, and is the Church organized into Classes according to the provisions of our Manual? (§§ 135, 136.)

§ 11. Are the Pastor and the other Officers of the Church examples to them that believe "in word, in conversation, in charity, in spirit, in faith, in purity"? Is the Pastor, in particular, following Paul's instructions to "give attendance to reading, to exhortation, to doctrine"? Does he meet often with the people in their homes and is he wont to make these meetings occasions of prayer and spiritual edification?

§ 12. Have there been any changes in membership since last year? What new members have been received? What is the total number now on the roll? Have any members removed to other parts and has any communication been lately received from them? Have such members been recommended to other Holiness Churches? Have any members withdrawn? Have any died? Have any been tried or expelled?

§ 13. What amount has the Church paid, during the year, for the support of the Ministry? Has the amount been sufficient to enable the Minister to enjoy the Scriptural privilege ordained of God that "they which preach the Gospel should live of the Gospel"? (1 Cor. 9:14.)

§ 14. What amounts have been paid out on building and improvement, current expenses, for Sunday-school and Church literature, aid of the poor and in support of the District Work?

§ 15. What amounts have been forwarded to the General Missionary Treasurer for Foreign Missions, and to what fields, if any, were they designated?

§ 16. Are the instructions of our Manual concerning the Sunday School carefully observed? (§ 125. etc.) What is the total enrollment of the School and the average attendance? How many have been dropped or added during the year?

§ 17. Are there any persons desiring recommendations for License to preach or to do Deaconess Work? (§ 145.) Are any persons connected with this Church, pursuing the Course of Study, and what, in general, is their progress?

§ 18. What evangelist, if any, has been employed during the year? How long was he present? What were the results of the meeting? What free-will offering was paid to him for his services? Is it expected that an evangelist will be employed during the coming year? If so, whom?

§ 19. What holiness periodicals are taken by our people? How many subscribe to at least one of them?

§ 20. Are there any of our members or their children in attendance at a Bible School or College, if so, how many, who are they, and where are they located?

§ 21. Are the Church Records kept in a regular and orderly manner? (Let the Superintendent examine them.) (See Appendix B.)

§ 22. How are deeds and other papers effecting Church property cared for? What is the value of the Church property? Does it include a parsonage? Is there any debt upon either place of worship or the parsonage or upon any other property controlled by the Church?

§ 23. Who shall be the Lay Delegate and Alternate to the next District Assembly?

§ 24. Is there any other business?

¶ 122. Let the Meeting close with all present on their knees before God, earnestly entreating Him for grace to aid in future unity and service.

¶ 123. *Advisory Board Meetings.* § 1. Regular

meetings shall be held on the last Thursday preceding the last Sunday of each month.

§ 2. Five persons shall constitute a quorum for the transaction of business.

§ 3. Special meetings shall be called by the Clerk upon the request of the Pastor or three members of the Board. No special meeting of the Board shall be legal unless all members of the Board are present, or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time of meeting.

¶ 124. The Advisory Board shall perform all the duties required of it by this Manual, with reference to the Ministry.

THE SUNDAY SCHOOL.

¶ 125. It shall be the duty of the Advisory Board of the Church to maintain a Sunday-school, for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ.

¶ 126. As the Church in all ages has been mainly dependent on its children for its future, we admonish our people to give due diligence that, like our Savior's precept concerning the Sabbath, the Sunday-school may be regarded for the children and not the children for the Sunday-school. Let it be the constant aim of every pastor to so co-operate with the Sunday-school that it may prove, under God, the greatest agency of the Church outside the regular preaching services.

¶ 127. The Sunday School Board, of which the Pastor shall be the regular Chairman, and which shall consist of himself, the Sunday-school Superintendent, and all the Officers and Teachers of the School, shall have direct oversight of the same.

¶ 128. The Officers and Teachers shall be chosen under the direction of the Pastor and the Advisory Board of the Church at its regular Annual Business Meeting. No person shall hold office or teach who is not in the experience of entire sanctification, or who does not teach the cardinal doctrines of our Church. We recommend that the Pastor, Superintendent and Secretary of the Sunday-school shall decide upon the literature of the School and see that it has the advantage and blessings of the straightest and most spiritual literature that is available.

¶ 129. We also recommend that all of our Sunday-schools shall use the International Holiness Sunday-school literature published at the International Holiness Advocate Office, Greensboro, N. C., for all Sunday-schools which desire to accomplish the above-named ends.

¶ 130. Because of the pernicious and trashy books which are being so freely circulated, every Sunday-school should provide a Library of books suitable to the youthful understanding. Such books should be purchased as will point toward the highest possible success, not from a worldly standpoint, but in helpful service to our fellowmen and perfect love toward God.

¶ 131. It shall be the duty of each Sunday-school to send a Delegate to each Quarterly and Annual Assembly to make a report of the work it has done.

CLASSES AND LEADERS.

¶ 132. It is of the highest importance that we maintain the vital spirituality of our Churches. If we fail in this, history will repeat itself and our

Church, like so many of its predecessors and contemporaries, will become a mere iceberg whose glassy sides are strewn with the wrecks of human souls.

¶ 133. For this purpose we cannot impress upon our people too strongly the absolute necessity of being one in Christ Jesus. Perhaps no better means was ever devised to maintain this unity than the Class-meeting. In it an experienced Christian has the spiritual charge of others, as a rule less established than himself, and is thereby able to give an individual oversight, as a brother and friend.

¶ 134. Ordinarily, in such classes, there should not be less than six or more than ten or twelve. The Officers can best judge whether their Church is of sufficient size to make its formation into Classes justifiable.

¶ 135. It is suggested that the Pastor name a committee of three, at the Annual Church Meeting, of which he shall be the Chairman, who shall go over the roll of membership and form the entire Church into Classes. On the first Sunday of the New Year, let these classes be announced, with their various members, from the pulpit. In order that all the members of the Church may benefit by such a system, this method should be repeated every year, and no one may remain in the same class for more than one year at a time.

¶ 136. The Leader should be elected by the Class once each year and this election should be either sustained or overruled by special action at the ensuing Meeting of the Advisory Board. This Leader must be possessed of all the other qualifications required for any office in the Church, and should be a person of sound judgment, practical piety, blameless example, and truly devoted to God. It would

also often be useful and serve a means of holding the Class together, if an Assistant to the Leader, a Secretary, and a Treasurer, could be elected. Let the meetings be once each week, if possible, or at the farthest, once a month.

¶ 137. At these meetings let the advice of Paul be held in regard that "all things may be done in decency and in order." Let the Scriptures be read, and let the Leader tenderly, and without harshness, carefully enquire into the spiritual state of every member. Should it become evident at any time that a Leader is using his Office to criticise or condemn the weak and erring, or to gather information of a personal and private nature, let complaint be made to the Advisory Board, and if it be sustained, let the offending Leader be removed as well as rebuked.

¶ 138. If the Class-meeting is allowed to become a Society for mutual admiration, it had best be reformed or disbanded, but if it continues a veritable storm-center of Holy Ghost power, in which revivals are prayed down and men and women are led to higher heights and deeper depths in God, then will the Church of which it is a part, feel the dynamic impetus of its energy and the benediction of its united and mutual godliness.

ADVICES CONCERNING LEADERS.

¶ 139. Let no one be elected as Leader who is thought to be careless of our Covenant and the obligations imposed therein. A Leader should be an example to the Flock of Christ, and if it be known that a candidate for this Office is a divorced person, or vain in his attire, or in debt to such a degree as to cause stumbling, or that he is boastful, haughty, overbearing, or otherwise unchristlike in his temper

or behavior, let the Class and the Advisory Board alike see that he be not elected, or if elected that he be speedily removed.

¶ 140. The Leader should take care that the meetings do not "drag." and that they are lively and helpful. He should encourage every one to have a part in the leadership of the meeting, thus bringing out and developing the individual character of each member. It shall be his duty to visit each family represented in his Class, at least once a quarter, and at the Annual Church Meeting and the Superintendent's Meeting, to make a report of his labors. Should he observe that any in his Class are walking disorderly, or are in need of temporal assistance, or of prayers on account of sickness, let him report the same at once to the Pastor, and also, if required, to the Advisory Board at its Monthly Meeting.

STANDING COMMITTEES.

¶ 141. The following Committees shall be nominated by the Pastor and confirmed by the Advisory Board at each Annual Meeting:

§ 1. *Finance.* The members of this Committee shall receive all money direct from collections and shall apply it in such manner as to carry out, in so far as each Local Church is able, the explicit ordination of God which is as follows (1 Cor. 9: 13, 14): "Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel." The offerings shall be recorded and, the money at

once turned over to the proper custodians and receipts taken. The Finance Committee shall likewise have general oversight and responsibility as to the payment of all Church obligations.

§ 2. *Auditing.* They shall examine the books of all parties who handle money belonging to the Church, in any of its departments, and make their report in writing to the Advisory Board at the Annual Meeting.

§ 3. *Records.* This Committee shall examine the record books of all Church and Sunday-school officers, and report thereon to the Advisory Board at the Annual Meeting.

§ 4. *Missions.* They shall work in harmony with the District and General Missionary Board to arrange, in conjunction with the Pastor, for Missionary Meetings; they shall distribute our missionary literature and shall report at the District Superintendent's Meeting, the amounts given by the people of the charge to our Missions, so far as they may have been able to ascertain the exact or approximate figures.

¶ 142. The number of persons on each Committee shall be determined by the Advisory Board.

¶ 143. The Advisory Board shall have the power to change or dismiss Members of Standing Committees when, after prayer, and earnestly seeking God's will, the members thereof shall deem that it is best.

CHAPTER X.

THE MINISTRY.

¶ 144. We assert our belief that God has especially called some to devote their time and talents en-

tirely to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the Divine Head of the Church. To prevent the many and grievous evils which arise from thrusting forth the unestablished and the mistaken, we feel that this office must be safeguarded by carefully testing the candidates therefor, as well as by causing them to be trained in the knowledge of the truth as it is in Christ Jesus.

LICENSE TO PREACH.

¶ 145. Any brother or sister presenting a Recommendation from the Local Church of which he or she is a member, certifying to his or her holy character and conversation, as well as spiritual gifts and calling may be recommended by the District Council to the District Assembly for License to Exhort. Preach or to do Deaconess work.

¶ 146. Before granting this License a Report shall be heard from the Examining Board, as provided under ¶ 169.

Such License shall not be granted over the protest of the Examining Board, except by consent of three-fourths of all the Delegates present at the Annual Assembly. In case of a favorable Report, License shall be granted on a simple majority.

¶ 147. Candidates for License who do not reside within the bounds of any District Organization, shall confer, either in person or by letter, with the General Superintendent, or his Assisatnts, and shall be referred by them to the most convenient District Assembly.

¶ 148. License shall be granted by the District Assembly and shall be signed by the District Superintendent and Secretary. It may be renewed each year upon the passage of the Licentiate's character and the report from the Examining Board as to his or her progress in gifts and grace, and the Course of Study.

Careful attention will be given to doctrine, and no unorthodox and unscriptural teaching will be passed unchallenged, either by the Superintendent of the Correspondence Department, or by the Examining Board.

ORDINATION.

¶ 149. The Licentiate who has held his License at least three years and has successfully completed the required Course of Study, shall be eligible for ordination as a Minister of the Gospel, in the following manner:

¶ 150. The Report of the Examiner having been received by the Assembly, the said Assembly shall earnestly seek the Divine guidance, waiting upon God in prayer; then, if the Assembly so order, it shall recommend the Candidate for ordination to the District Council, which shall appoint a body of at least five Ministers, that by the laying on of hands and by prayers, he may be set apart for the work whereunto God has called him.

¶ 151. In recommending a Candidate for Ordination, the District Assembly shall hear: (1) The Report of the District Superintendent on his (or her) standing in the Course of Study (¶ 176); (2) The

Report of the Examining Board as to the Candidate's religious experience and personal character (§ 168)
(3) The Candidate's personal testimony; (4) Any recommendation from the General Council regarding him (§ 152).

§ 152. No Candidate for Ordination shall be recommended to the District Council except by a majority of the District Assembly, and after having had License for three years, unless it be by order of the General Council.

§ 153. Certificates of Ordination shall be issued and shall bear the signatures of at least five Ordained Ministers who have had part therein.

§ 154. Yearly Certificates of Ordination shall be issued to all ordained Ministers and Deaconesses signed by the General Superintendent and General Secretary, said certificates to be issued on recommendation of the District Superintendent. In case of the failure of the District Superintendent thus to recommend, or of the General Superintendent and General Secretary to issue the Paper, the Minister or Deaconess in question shall have the right to appeal both to the District Assembly and to the General Assembly, the latter of which shall be the final Arbitrator, in all cases.

RULES GOVERNING INTERNATIONAL HOLINESS MINISTERS.

§ 155. All Licensed and Ordained Ministers and Deaconesses, whether acting as Pastors or otherwise, or without regular employment, shall make a Quarterly Report to the District Superintendent of the As-

sembly with which they are allied, said Report to be made out on blanks provided by the District Secretary, and furnished by the General Secretary.

¶ 156. All District Superintendents shall summarize the reports received by them, and forward the same with an account of their own labors, to the General Superintendent, once every quarter. In making Quarterly Reports time shall be reckoned from the first day of the year.

¶ 157. If any Licensed or Ordained Minister or Deaconess shall fail for three successive quarters to forward his or her Report to the District Superintendent, the latter shall make an investigation, and if no reasonable cause shall be found for his or her failure, as above mentioned, the District Superintendent shall be justified in refusing to endorse the said Minister or Deaconess to the General Superintendent for the Renewal of Papers.

LOCAL RELATIONS OF MINISTERS.

¶ 158. All Ordained Ministers and Deaconesses shall be connected with some International Holiness Church, to which they shall be answerable, and from which they shall present a Recommendation, for Renewal of their Annual Certificate, the same to be enclosed to the District Superintendent, with their Third Quarterly Report as above stated, said Recommendation to appear on Blanks provided by the General Secretary, and to be signed by the Clerk and at least three other members of the Advisory Board.

¶ 159. No Minister shall entertain a Pastoral Call from a Church within the bounds of a District As-

sembly other than the one with which he is connected, except by agreement with the General Superintendent in concurrence with the District Superintendent of the District in which the Church is located.

¶ 160. Every Minister shall be duly registered with the Secretary of some District Advisory Board, preferably that nearest to his own location, and if he shall permanently enter the bounds of any other District Organization, he shall present a Letter from his own District President or Secretary, certifying to his standing, and shall thereafter be acknowledged as a member thereof.

MINISTERS FROM OTHER EVANGELICAL CHURCHES.

¶ 161. Ordained Ministers from other Evangelical Churches, desiring to unite with us, may be admitted, receiving due credit for their standing, provided, that they publicly assent to our Beliefs, Practices and System of Government, are able to give evidences of holy character and a sanctified experience, and have pursued a Course of Study at least equal to the one prescribed for our Ministers and Deaconesses.

DISMISSAL AND TRIAL OF A MINISTER.

¶ 162. Papers may not be refused to any Minister in good standing who desires to enter any other Evangelical Denomination.

¶ 163. Action against any Ordained Minister for immoral conduct, or for breach of our Covenant, or for conduct unbecoming a Christian, must originate in the Local Church where his membership is held. He shall be proceeded against the same as any other

member (§§ 110, 111). He shall have the right of appeal to the District Assembly and from thence to the General Assembly, only provided, he shall appear personally, not by Counsel. In each case the Charges against him must be made in writing and, on appeal, his accusers must be present in person.

LOCAL PREACHER'S LICENSE.

¶ 164. A Local Preacher's License shall be issued to such as have a call for local church work.

1. This License shall be furnished by the General Secretary-Treasurer, but issued by the District Superintendent, upon the recommendation of its Local Church Board in council with the District Superintendent.

2. Said Local Worker shall be under the personal supervision of the resident Pastor, who shall secure openings for him where possible

3. If a difficulty should arise between a Local Preacher and the church or resident Pastor, it shall not be carried beyond the jurisdiction of the District Superintendent.

4. The Local Preacher's License shall not carry with it authority to have either voice or vote in any District or General Assembly, nor in any Local Advisory Board, unless elected thereto. but shall not debar from doing evangelistic or pastoral work in case there be an opening.

5. Local Preachers shall make a report of their work to the Local Church in the Annual Church Meeting.

6. If a Local Preacher shall do supply work as pastor of a local organized work, he shall make a report of the same to the District Assembly in which his Congregation is represented.

COURSE OF STUDY.

¶ 165. Men of this world demand the trained mind as well as the willing heart. In offering ourselves to the service of the Gospel Ministry, we should not be less diligent, that we may "show ourselves approved unto God, workmen that need not to be ashamed."

¶ 166. Habits of study, together with Biblical and other knowledge secured through them, are invaluable to all preachers of Christ's Church. To promote the same, the General Assembly has adopted the Correspondence Course of Study, conducted by God's Bible School, at Cincinnati, O., as the Course of Study for our Ministers and Deaconesses

This Course of Study is under the superintendency of Mrs. A. D. Luke, 1810 Young St., Cincinnati, O., with whom all who shall take this Course of Study shall correspond relative to entrance upon the same.

¶ 167. An Examining Board shall be elected by each District Assembly at the time of the election of Officers and shall consist of at least three Members. One of these Examiners shall hold office for one year, one for two years, and one for three years, each one elected thereafter to serve for three years.

¶ 168. This Examining Board shall examine the Candidate for Ordination as to his or her religious experience and personal character, and report the result of the same to the District Assembly, at the time the Candidate's character is under consideration

¶ 169. All Candidates for License to Preach shall be examined by the said Examining Board as to their proficiency in reading, writing, and spelling. Also in matters of doctrine, practice and personal religious experience, ministerial Call, evidence thereof, and as to whether any objections might arise from the circumstances of the candidate's personal, family and business life, and report the result of the same to the District Assembly at the time the Candidate's character is under consideration.

§ 1. Examination of Candidates for Ordination or License, conducted by the Examining Board, as provided under ¶¶ 168 and 169, shall be held at the place of meeting of the District Assembly, unless otherwise arranged for.

¶ 170. Every Licentiate shall immediately enter upon the provided Course of Study, and pursue the same until completed. To this end said Licentiate shall place himself or herself under the direction of the Superintendent of the Correspondence Department, who has charge of this work.

¶ 171. The Licentiate pursuing this Course of Study has work assigned by the month, and examinations are given each month, when the Candidate keeps up the work. A yearly report of the amount of work completed each year by the Licentiate will be sent by the Superintendent of the Correspondence Department to the respective Superintendents of each District, before the yearly Assembly of that District.

¶ 172. The passing grade of any study shall not be less than an average of 70 per cent. All Grades shall, year by year, be read out in the District Assembly, as heretofore provided

¶ 173. When the Course of Study is completed, a Diploma, signed by the Trustees and Faculty of God's Bible School, will be granted each Candidate. The Superintendent of the Correspondence Department shall also send the record of said Candidate to the Superintendent of his or her respective District, which record shall have primary consideration in deciding upon the fitness of the Candidate for Ordination.

¶ 174. While no Candidate for License may be ordained in less than three years, except as heretofore provided (¶ 153), yet if any Candidate is able to show that he has covered all or a part of the Course of Study, he shall receive credit for the work which he has done. But if he shows a Diploma from one of our Bible Schools or from a Theological Seminary, or from a College, he must likewise present the outline of the course which he has followed, that it may be made plain as to the exact character of the work which he has done. Let no one be passed upon who has not covered the equivalent of every subject represented in the Course of Study.

PRELIMINARY EXAMINATION FOR LICENSE.

¶ 175, § 1. This shall be in reading, writing, and spelling as heretofore provided, and also to ascertain the Standing of the Candidate in the Studies of the Course.

¶ 176. Course of Study leading to Ordination of Ministers and Deaconesses.

FIRST YEAR.

English—Buehler—Revised	80c
Teacher—Training Lessons—Hurlbut	30c
Missions—Clarke and The Missionary Library..	\$2.85

“Life of Christ”—John F. Stirling	60c
“Acts and Epistles”—John F. Stirling	60c
Sunday School Methods—Hurlbut	—
Manual	—
Reading Course:	
“Jesus Is Coming”—Blackstone	75c
“Life of Christ”—Stalkar	75c
“Our Own God”—Watson	\$1.00

SECOND YEAR.

English—Lewis and Holic	\$1.00
Hermeneutics	\$1.00
Binney’s Compend	75c
Old Testament History—Smith	\$1.25
Parliamentary Law—Roberts	75c
Reading Course:	
“Church History”—Zenos	\$1.10
“Quiet Talks on Prayer”—Gordon	\$1.00
“Holiness and Power”—Hills	\$1.00

THIRD YEAR.

Homiletics—Kidder	\$1.25
Sociology—Crafts	\$1.50
Theology—Fields	\$1.00
New Testament History—Smith	\$1.25
Pastoral Theology—Kulp	10c
Comparative Religion	—
Reading Course	
“Christian Perfection”—Wesley	35c
“Ministry of Healing”—Gordon	75c
“Impressions”—M. W. Knapp	20c

§ 2. All of these books may be ordered from God’s REVIVALIST Office, Ringgold, Young and Channing Sts., Cincinnati, Ohio.

SPECIAL ADVICES TO MINISTERS.

¶ 177. John Wesley's "Twelve Rules of a Helper,"¹ have perhaps never been excelled as counsel to ministers, whether young or old. These "Rules" are, in part, as follows:

1. Be diligent. Never be unemployed. Never trifle away time; neither spend any more time at any place than is strictly necessary.

2. Be serious. Let your motto be, "Holiness to the Lord." Avoid all lightness, jesting, and foolish talking.

3. Converse sparingly and conduct yourself with prudence in the presence of women. (1 Tim. 5: 2.)

(1). Quoted from *A Preacher's Manual*, Dr. Adam Clarke.

4. Be honest. Keep out of debt; preach your own sermons.

5. Believe evil of no one unless you see it done, take heed how you credit it. Put the best construction on everything.

6. Speak evil of no one: else your words especially will eat as doth a canker: keep your thoughts within your breast till you come to the person concerned.

7. Be courageous. Fear not to rebuke sin to its face and privately as well as in the public congregation.

8. Flee all affectation. A Preacher of the Gospel should regard himself as the servant of all.

9. Be ashamed of nothing but sin. Let your industry as well as your humility commend itself to all.

10. Be punctual. Do everything exactly at the

time; and keep our Covenant, not as a heavy duty but for conscience' sake.

11. You have nothing to do but to save souls: therefore spend and be spent in this work: and go always not only to those who want you, but to those who need you most.

12. It is not your business to preach merely a certain number of times, or take care of this or that Church; but to save as many souls as you can; to bring as many sinners as you possibly can to repentance, and with all your power to build them up in "holiness, without which no man shall see the Lord."

¶ 178. Adam Clarke, the Commentator,—in "A Letter to a Preacher," makes many exceedingly pertinent observations, which we summarize herewith:

"Concerning a Choice of Texts.—Never take a text which you do not fully understand. Remember you are called not only to explain the things of God but also the words of God. Seldom take a very short text. Never take a text out of its setting, but always give the meaning intended by the Holy Spirit. Beware of allegorizing on one side and literalizing on the other.

"Concerning Your Behavior in the Pulpit and Mode of Conducting the Public Service.—Go from your knees to the service. Be careful how you say things to make your congregation laugh. Never *assume* an air of importance while in the pulpit. Avoid fantastic attitudes. Endeavor to gain the attention of your congregation. You are a witness for God and are bound to tell the "truth, the whole truth and nothing but the truth." Keep your eyes closed while you pray. Read your text distinctly and begin to

Speak about the middle of your voice. Be sure to have the matter of your text well arranged in your own mind before you come into the pulpit. Preach Jesus Christ. Never ape any person however prominent he may be for piety or ministerial ability.

*“Concerning Your Behavior on Your Circuit or at the Place Where You Exercise Your Ministry.—*Never disappoint a place. Be punctual in getting in proper time to the place where you are to be entertained. Do not make a whole family wait upon you. Never leave any place you visit without reading a portion of the Scripture and praying with the family. Take heed that while you avoid levity on the one hand you fall not into sour godliness on the other. Tell your secret trials and temptations to very few. Never go in debt for food, clothes, or anything else: it is no sin to die in a ditch through hunger or cold: but it is a crime to go in debt when there is not the fullest prospect of being able to pay. Get a genuine friend whenever you can. Beware of forming hasty friendships.

*“Concerning Your Behavior in the House Where You Lodge.—*On your arrival, get as speedily as possible to private prayer. Show yourself satisfied with everything you receive. Be punctual at meals and rise when called. Be not nice in your food. Give the family where you lodge as little trouble as possible. Keep your room in such an orderly manner that everything will have its place and that even your absence will testify to the regularity of your habits. Go out as little as possible to eat and drink. Go not from house to house.

*“Concerning the Cultivation of Your Mind.—*Pray much, read much, write much. Have always some essay, dissertation (Luke 10:7), etc., upon the

anvil; and be sure you finish whatever you undertake. Read the Bible regularly through at least once in the year; and take down in order every text you think you have light sufficient to preach from. Always carry a New Testament with you. No man can fully explain the Bible who has not a general acquaintance with the most important sciences and arts. There are multitudes of texts in that blessed Book which no man can explain who has not a tolerable knowledge of history, chronology, geography, astronomy, anatomy and chemistry. Illiterate piety may be useful in exhorting sinners to return to God, but it certainly cannot, without immediate inspiration, explain and apply the deep things of God. I think it of great consequence to a Preacher of the Gospel to be able to read the Old and New Covenants of his God in those languages in which they were originally given. The indolent preacher is soon known by his preaching: he has little or no variety. That knowledge which has for its object God and His works can never rob you of your religion nor deprive you of your simplicity; but, on the contrary, will be a powerful means of increasing both."

¶ 179. All of our Ordained Ministers are exhorted to pursue the Course of Study provided in this Manual unless they have already finished equivalent studies.

¶ 180. Every one of our Ministers should have in his library for ready reference the little pamphlet by Rev. Geo. B. Kulp, entitled "Pastoral Theology," price ten cents.

ADDITIONAL SUGGESTIONS.

¶ 181, § 1. Let our Covenant be the subject of frequent expository exhortations.

§ 2. Systematic giving will never receive proper attention from our people unless clearly and frequently enunciated from the pulpit.

§ 3. Special days, such as Christmas, New Years, Easter, etc., should be made the occasion for appropriate discourses.

§ 4. Decency and cleanliness must not only be practiced by the preacher, but inculcated in his public preaching.

§ 5. Congregational singing should receive careful attention. It should be lively, spiritual and varied as to selection.

§ 6. Be careful whom you permit to occupy your pulpit when you are absent. Every Preacher should control his pulpit.

§ 7. Frequent sermons to the children are of great value.

§ 8. The Pastor must not neglect his Sunday-school.

§ 9. When children are converted they should have their own meetings and should receive special instruction so that they will grow up not only good Christians, but also good International Holiness Christians.

¶ 182. Constant emphasis should be placed upon the fact that young men and women are needed for the Gospel ministry and for missionary and deaconess work. To this end the Pastor should seek not only to enlist the services of those whom God has specially called and gifted for these offices, but to recommend their attendance at some one of our

best holiness schools that they may obtain the requisite training.

¶ 183. The Pastor should have the general oversight of all preachers and deaconesses engaged in local work, and whenever possible he shall secure opportunities for them to exercise their gifts. He can do this by establishing prayer-meetings, Sunday-schools and preaching points in adjacent communities. Cottage prayer-meetings among his own members may also be established in this way.

¶ 184. Our Pastors should not grant their churches to those claiming to be Missionaries, or raising money for religious work, unless they are members of our church, or some other straight evangelical church, and have proper endorsement from their churches, or from the District Superintendents of our church where the desired meetings are solicited.

It is further recommended, that all money, or pledges raised at such meetings, held by such Missionaries, or religious workers, as above stated, shall be taken into hand by the Local Church Treasurer and sent to the District, or General Missionary Treasurer of our church, and by him sent to the work specified.

¶ 185, § 1. Let the Pastors use great care that the Church Records may be in the hands of competent persons and that they may be kept neatly and accurately.

§ 2. All Church papers should likewise be cared for.

§ 3. The Pastors will greatly aid the gathering of statistics and other reports by exhorting the Church Officers to have them in readiness at the proper time.

¶ 186. Pastors will receive large returns in good done by circulating our Manual among their members. A copy should be in every home. They should also constitute themselves agents for our holiness literature such as the books and periodicals published by God's REVIVALIST Office, The International Holiness Advocate Office, etc.

CHAPTER XI.

DEACONESSSES AND DEACONESS WORK.

¶ 187. We affirm that as God has called some to the work of ministering His Word, so has He also placed His peculiar approval, in numberless instances, upon the setting apart of women for labor in the interest of the souls and bodies of the poor, the afflicted, and for other necessary services in the various departments of Home and Foreign Missions.

¶ 188. Any sister may be licensed for Deaconess Work in the same general manner as Candidates are Licensed to Preach the Gospel (¶ 145).

¶ 189. After her License, she shall report quarterly to the District Superintendent and with her third Quarterly Report she shall enclose such a Recommendation from the Local Advisory Board of the Church with which she is connected, as that ordered for all Ministers (¶ 155), except that it shall be on a blank especially provided for that purpose by the District Secretary, said blanks to be furnished by the General Secretary.

¶ 190. The Candidate for License to Deaconess work shall be examined by the Examining Board, according to ¶ 169. In the Course of Study she shall be under the direction of the Superintendent of the Correspondence Course, as in the case of Licensed

Ministers, and after being Licensed for three years, she shall be reported to the District Assembly, with Recommendation for or against her Ordination, which Recommendation shall receive primary consideration in deciding as to whether it shall be granted or refused. Her Ordination shall, in general, be conducted exactly as though she were to be ordained to the Ministry of the Gospel, except that she shall be set apart for Deaconess Work according to the Form provided in our Manual. (Part II, ¶ 209.)

COURSE OF STUDY FOR LICENSED DEACONESSSES.

¶ 191. Preliminary examination of the Candidate in reading, writing and spelling.

Correspondence Course of Study of God's Bible School, ¶¶ 166. 176.

¶ 192. It is suggested that Candidates for Ordination as Deaconesses and all who are now in the active work shall read the Advices to Ministers heretofore provided in this Manual.

CHAPTER XII.

FOREIGN MISSIONS.

¶ 193. We urge upon our Ministers and upon the Members of our Churches that they pray earnestly for all our Missionaries on the various fields, that God may sustain them in every trying hour and use them to speedily evangelize the people to whom they are sent. Let us not forget that Pentecost produces an immense interest in missionary work and seeks to answer its own prayers by an open pocket-book.

¶ 194. Let all our funds be sent direct to Rev. M. G. Standley, 1810 Young St., Cincinnati, Ohio, the Treasurer of the General Missionary Board of the International Holiness Church.

¶ 195. The Missionary Board of the International Holiness Church shall be composed of seven members of the said Church, elected by the General Council. Five members shall constitute a quorum.

¶ 196. *Duties of the Board.*

§ 1. To appoint a Superintendent for the Field, and a Board of two other missionaries, who have been on the Field not less than two years, to act with the Superintendent on the Field as a Council of three in all matters relating to the placing of missionaries, opening up new Stations, the purchase of property and the governing of the natives.

§ 2. To examine and approve all Candidates. Accepted Candidates must receive the approval of the Superintendent on the Field before being sent.

§ 3. To take the responsibility for all financial obligations, such as: fare to the field, support, furloughs ordered by the Board or in the purchasing of property, improvements on same or in any extension of the work which would involve indebtedness. The Missionary Board, under Counsel of the Superintendent on the Field, shall fix the allowances of all Missionaries on the Field.

¶ 197. *Regulations for Foreign Missionary Superintendents.*

§ 1. The Superintendents of Foreign Fields shall be appointed by the Foreign Missionary Board of the International Holiness Church and shall hold office until the naming of their successors

§ 2. They shall have general oversight of the work on the Field to which they are sent.

§ 3. He shall dispense to the missionaries the

monthly allowance as provided and specified by the Home Board.

§ 4. He shall call a Conference once a year for ten days to which all the missionaries are expected to come for counsel, fellowship and prayer.

§ 5. The Superintendent shall neither purchase nor dispose of property, nor make improvements without the consent of the Home Board, nor in any wise shall he involve the Home Board or the Mission on the Field in any indebtedness without the full consent of the said Board.

¶ 198. *Allowances of Missionaries.*

§ 1. The allowance of Missionaries shall be fixed at not less than \$60.00 per month for husband and wife, an extra allowance of \$100.00 per year shall be made for each child under five years of age, and \$180.00 per year for each child between the ages of five and sixteen. (Children not supported above the age of sixteen.) This regulation shall be limited to the support of four children only in each family. Gifts of money other than Christmas and birthday offerings and from relatives, shall be handed in to the Mission Treasurer to apply on the allowance of said person.

¶ 199. *Rules Concerning Outgoing Missionaries*
Qualifications:

§ 1. Spirituality. They shall be saved, sanctified and established.

§ 2. Ability. They must know how to teach the Word of God systematically.

§ 3. Experience in home work. They must have had at least two years of practical experience.

§ 4. Adaptability. Are they willing to fit in anywhere and to obey the Superintendent on the Field?

§ 5. Social relations. Are they engaged to be or have they been married? Have they been divorced

and if so is the other person still living? Are they in debt or under obligations to their relatives?

§ 6. Age. They should be between twenty-one and thirty, but this rule should be flexibly applied.

¶ 200. *Miscellaneous*

§ 1. Length of Time on the Field. A year's furlough shall be granted missionaries at the end of seven years in the mission work. Their full allowance shall be given them while in the homeland, and they shall be under the jurisdiction of the Home Board while there. The Board shall have charge of their itinerary in conducting meetings, camps, Church Conventions, etc.

§ 2. No Missionary shall make personal appeals through letters or periodicals for personal needs or for the Work without the approval of the Home Board.

§ 3. Any Missionary leaving our Church, having been on the Field for less than five years, shall reimburse the Board for his expenses from home to his place of labor, and it shall be optional with the Board as to whether it shall call home any Missionary that is inefficient.

§ 4. Single Missionaries shall be on the Field for at least two years, and have the approval of the Superintendent and Home Board and at least one of them having a working knowledge of the language before getting married. (This rule is inserted for the purpose of preventing undue financial obligations falling upon the Board.)

§ 5. Couples must be married at least one year before being sent out as Missionaries.

¶ 201. All Missionaries of the International Holiness Church must be endorsed to the General Superintendent of the International Holiness Church, by the Superintendent of the Missionary Field, and no missionary certificate shall be renewed without such endorsement. Any Missionary not thus endorsed may have the right of appeal to the General Council.

PART TWO

RITUAL.

¶ 202. MARRIAGE CEREMONY

We are assembled in the presence of God and these witnesses to unite these persons in Holy Matrimony, an honorable estate, instituted of God in the time of man's innocency, declared by the Lord to be honorable among all men, to be entered upon reverently, and in the fear of the Lord; therefore, if any among you know any reasons why these persons should not be thus united, speak now, or forever after hold your peace.

(*To the man.*) Wilt thou have this woman to be thy wedded wife, to live together after

God's ordinance in the holy estate of matrimony? Wilt thou love, honor, comfort, cherish, and forsaking all others, keep thee only unto her, so long as ye both shall live?

Ans. I will.

(To the woman.) Wilt thou have this man to be thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love, honor, comfort, cherish, and forsaking all others, keep thee only unto him so long as ye both shall live?

Ans. I will.

(To the man.) You will please take the lady by the right hand.

Forasmuch as N—— and N—— have consented together in holy wedlock, by the joining of hands in the presence of God and these witnesses, I therefore pronounce them husband and wife, in the name of God the Father, the Son, and the Holy Ghost. Whom God hath joined together let not man put asunder.

Prayer:

May the blessing of the Triune God rest upon this husband and wife. Grant unto them Thy presence and guidance along the pathway of life, and grace to fulfil Thy thought concerning their lives. Grant unto them, and this

company a place hereafter at the Marriage Supper of the Lamb, and unto Thee will we ascribe the praise, the honor, and glory now and evermore, through Jesus Christ. Amen.

¶ 203. BAPTISM

Let the minister read John 3:1-8.

Prayer.

Let the candidate be questioned as follows:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not be led by them?

Ans. I renounce them all.

Dost thou believe in God the Father, and in Jesus Christ, His Son, our Lord; in the Holy Ghost, and in the Church of God in general; the remission of sins, the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Ans. This is my desire.

Wilt thou obediently keep God's holy commandments, and walk in the same daily?

Ans. I will so do, God being my helper.

The minister asking the name of the candidate, shall baptize him, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Repeat the Lord's Prayer, closing with extemporary prayer.

¶ 204. BAPTISM OF CHILDREN.

Where parents so desire, let baptism be administered, using the following form:

Read Mark 10:13-16, and Matthew 18:1-6.

Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord's Prayer be repeated, closing with extemporary prayer.

¶ 205. CONSECRATION OF CHILDREN.

(When parents desire to consecrate their children, the following form may be used.)

Read from Mark 10:13-16; Matthew 18:1-6.

After the reading let there be prayer as follows:

Almighty God, we here and now dedicate this child unto Thee, praying that he (or she)

may be endued with heavenly virtues, taught by Thy Holy Spirit, nourished by Thy Word, kept by Divine Grace and everlastingly rewarded through Thy eternal mercies. In the name of Thy Son, Jesus Christ, our Lord and Savior. Amen.

Be pleased, O God, to grant unto this child an understanding mind. May Thy providence lead him (or her) through the dangers, temptations and ignorance of youth; may he (or she) never run into folly nor into the evils of unbridled appetite; may he (or she) be led to serve Thee faithfully, so that, when he (or she) has glorified Thee in his (or her) generation and has served Thy cause on earth, he (or she) may be received into Thy eternal kingdom. Through Jesus Christ our Lord. Amen.

Benediction, (2 Cor. 13: 14.)

¶ 206. SACRAMENT OF THE LORD'S SUPPER

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church.

Let the minister read 1 Cor. 11: 33-34 and Luke 22: 14-20.

Prayer of consecration, extemporary.

Then let the people be invited to partake and as the bread is delivered, let him say:

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, and with thanksgiving.

As the cup is delivered, let the minister say :

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in repeating the Lord's Prayer, to be followed by dismissal as follows :

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be among you and remain with you always. Amen.

¶ 207. BURIAL OF THE DEAD

In the house or at the church let some of the following Scriptures be read :

"I am the resurrection, and the life: he that believeth on me, though he were dead, yet

shall he live: and whosoever liveth and believeth in me shall never die." (John 11:25, 26.)

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." (Job 19:25-27.)

"We brought nothing into the world; and it is certain that we can carry nothing out." "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (1 Tim. 6:7. Job 1:21.)

"Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest men to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth." (Psa. 90:1-6.)

Other appropriate selections will be found in Psa. 39, 1 Cor. 15:41-58, 2 Cor. 5:1-10, 1 Thess. 4:13-18 and Rev. 21:21-27.

For the death of a child the following Scriptures may be read: Mark 10:13-16, Matthew 18:1-6, 10; 2 Sam. 12:16-23.

At the grave, as the body is laid away, let the minister say:

As it hath pleased the All-wise God to take the departed unto Himself, we commit this body to the grave, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies, to the Marriage Supper of the Lamb, all those who have made a covenant with Him by sacrifice. Even so, Lord Jesus, come quickly.

May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

¶ 208. FORM OF ORDINATION

As the congregation enters let the Council of Ordination take their places on the platform.

Candidates for Ordination shall be seated before the altar.

Singing: "A Charge to Keep I Have."

Prayer by a member of the Council.

Singing: "Rock of Ages."

Scripture Lessons:

1 Timothy 3rd chapter.

2 Timothy 4th chapter, 1st to 8th verses.

Titus 3rd chapter.

Charge to the candidates, and sermon on the call and work of the ministry. Candidates shall then kneel at the altar, and while prayer is being offered, the members of the Council shall severally lay their hands on the head of each candidate, after which the General Superintendent (or one authorized to act in his place) shall place the Bible in the hand of the candidate, saying: "Take thou authority to preach the Word of God, and to administer the sacraments, in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

Doxology and Benediction.

¶ 209. FORM OF ORDINATION OF DEACONESSES

Singing: "Take My Life and Let It Be."

Prayer.

Singing: "Rescue the Perishing."

Address to the Candidates.

Questions:

Do you believe that you are called of God to do the work of a Deaconess?

Do you promise to faithfully perform the duties of this office as taught in the Word of God?

Will you strive to represent your Lord and Master wherever you are needed, and to go where you are needed the most?

The minister in charge shall then lead in prayer, candidates kneeling at the altar, after which he shall take the candidate by the hand, and say:

Thou art admitted to the office of Deaconess in the Church of God in the name of the Father, and of the Son, and of the Holy Ghost.

Doxology and Benediction.

¶ 210. APPENDIX A.

Resolution adopted by the General Assembly of 1919, for the purpose of meeting the transportation and other expenses of the General Assembly.

Resolved, That a Committee of five be appointed, one of whom shall be designated as the Secretary-Treasurer. This Committee to estimate the amount of money necessary to meet the expense of the next General Assembly, including the traveling expenses of members and all other expenses incurred by the Assembly.

That this Committee make an apportionment among the churches of the various Districts, according to the numerical and financial strength of each Local Church.

The full amount of the apportionment shall be raised by the Pastors of the various Local Churches, and remitted by them to the District Superintendent as follows: One-third in each of the three years immediately following the General Assembly, and shall be promptly remitted by the District Superintendents to the Secretary-Treasurer, taking his receipt for the same.

This money is to be held in trust by the Secretary-Treasurer, and disbursements made by order of the Committee for purposes above stated in the Resolution. The Secretary-Treasurer to give a final detailed statement of the receipts and expenditures of this fund to each General Assembly. Any part of

the above apportionment not raised by the end of the third year shall be reapportioned and raised not later than the close of the first half of the fourth year.

The traveling expenses of each member to and from the seat of the General Assembly, shall be paid in the proportion that the number of days of his attendance is to the number of days of the session of the General Assembly. The only exception being on account of the personal sickness of the member, the exception to be determined by the Committee. Railroad fares to be limited to day coach rate, and not to exceed one thousand miles to and from the Assembly.

No Minister or Deaconess not actively and regularly engaged in church work shall be entitled to benefit from this fund, unless he or she come as an accredited lay delegate. By "actively engaged" means doing pastoral work for churches or missions, or devoting their time to evangelistic labors. Local church work, such as conducting prayer-meetings, Class-meetings, and doing Sunday-school work, does not apply here.

¶ 211. SUB-APPENDIX A.

At the District Assemblies immediately preceding the General Assembly, let the District Superintendents prepare two lists of all the Ministers and Deaconesses of their respective Districts, properly classified, alphabetically arranged, giving correct address, and typewritten, if possible, for presentation to the General Secretary at the General Assembly for insertion in the Manual and the Minutes of the General Assembly.

¶ 212. APPENDIX B.

CONVEYANCE OF CHURCH PROPERTY.

In states where church property is required to be held by trustees, let all deeds be made to the trustees, naming them, and their successors in office, followed by these words: "In trust for the use and benefit of the ministry and membership of the International Holiness Church in the United States of America, subject to the Manual and usage of said church, as from time to time authorized and declared; and, if sold, the proceeds shall be disposed of and used in accordance with the provisions of said Manual.

FORM FOR BEQUEST OF MONEY OR PERSONAL PROPERTY.

(1) I give and bequeath to "The International Holiness Church," a corporation created and existing under and by virtue of the laws of the State of Michigan, the sum of _____ dollars (or if personal property, notes, bonds, etc., describe the same), and the receipt of the treasurer of the said corporation shall be a full and sufficient discharge to my executor for the same.

FORM OF A DEVISE OF LAND.

(2) I give, bequeath, and devise to The International Holiness Church, a corporation created and

existing under and by virtue of the laws of the State of Michigan, the following described lands and premises, viz.: _____, to have and to hold the same, with the privileges and appurtenances unto said corporation, its successors and assigns forever.

FORM OF DEVISE OF RESIDUARY ESTATE OR ANY PART THEREOF.

(3) I give, devise and bequeath to The International Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, all (or some specific part of) the rest, residue or remainder of my estate, real or personal, to have and hold the same, with the privileges and appurtenances, unto said corporation, its successors and assigns forever, and the receipt of the treasurer of said corporation shall be a full and sufficient discharge to my executor for money and personal property.

(4) *Note:* All property deeded to the International Holiness Church should be made to correspond to the form of deed in this Appendix.

¶ 213. SUB-APPENDIX B.

CHURCH PROPERTY.

(1) *Orphanage Property.*

Bethel Holiness Orphanage, located at Carlinville, Ill., shall be managed by a Board of Trustees, elected by the General Assembly, to hold office until their successors are elected, and according to the Manual of the International Holiness Church and the incorporated laws of the state of Illinois. Said Board

shall have control of property, receive donations; they shall also have full power to manage the Home, to appoint a Superintendent, Matron, and Assistant Matron, teachers, treasurer, and secretary.

A written Report shall be made to the General Assembly.

(2) *Rescue Home.*

The Beulah Rescue Home, located at St. Louis, Mo., shall be managed by a Board of Trustees, elected by the General Assembly. The same shall hold office until their successors are elected and according to the incorporate laws of the state where located; said Board shall hold all property in trust for the General Assembly of the International Holiness Church, look after all bequests, and use the same to the best interests of the Home.

A written Report shall be made to the General Assembly.

(3) *Church School Property.*

Kingswood College, located at Kingswood, Ky., shall be managed by a Board of Trustees, elected for that purpose by the General Assembly, the same to hold office until their successors are elected, and according to the Manual of the International Holiness Church. Said Board shall hold in trust all property of the School for the General Assembly of the International Holiness Church, and shall look after the property and interest of the School.

If any other District School should desire to become a Church School, it shall come under the supervision of the same Board of Trustees,

A written Report shall be given to the General Assembly.

(4) "*International Holiness Advocate.*"

The "*International Holiness Advocate,*" the official organ of the International Holiness Church, is the result of the merging of the interests of the "*Apostolic Messenger,*" "*A Voice from Canaan,*" and other District papers. This paper shall be made a sixteen-page paper, and the subscription price advanced to meet the cost of publication.

The official organ shall remain under the present management until the General Assembly see fit to change the same.

The Board of Publication, appointed at the last General Assembly, shall perfect as far as possible a financial plan, and secure a central place for our Publishing House. Until a more convenient location is secured, the Publishing House shall remain at Greensboro, N. C.

All of our Pastors, Evangelists, and workers are urged to push our Church Paper by becoming agents for it.

All correspondence relative to subscriptions, etc., should be made with Rev. S. S. Nelson, Editor and Business Manager, present address, 900 Silver Run Ave., Greensboro, N. C.

¶ 214. APPENDIX C.

ORDER OF BUSINESS MEETING.

1. Open with song and prayer.
2. Reading of minutes of previous meetings.
3. Reports.
4. Reports of Committees.
5. Unfinished business.
6. New business.
7. Applications for membership.
8. Questions of finance, such as, pastors' support and incidental expenses.
9. The hearing of any complaints as to members not in good standing.
10. Miscellaneous business.
11. Dismiss with prayer

¶ 215. RULES OF ORDER OF THE GENERAL
ASSEMBLY

Organization.

Rule 1. When a General Assembly shall have been convened in accordance with the provisions of the Manual, after the Devotional Services, the call of the roll shall be made by the Secretary of the preceding General Assembly in the following manner:

(a) The names of the General Superintendent, and those of the Assistant General Superintendents.

(b) The roll of members by Districts. If no absentees, the Secretary shall record all the delegates of that District as present. And, if a quorum is present, proceed to business.

(c) Two-thirds of the enrollment shall constitute a quorum.

Time of Meeting, Recess and Adjournment

Rule 2. After the opening session, the General Assembly shall meet at 8:00 o'clock a. m., and adjourn at 11:30 o'clock a. m., and reconvene at 1:30, and adjourn at 5 o'clock p. m.; but the General Assembly, at its discretion, may alter the time of meeting, and may adjourn, and fix the time to which it shall adjourn. A recess of ten minutes shall be taken at 10:00 o'clock a. m., unless otherwise ordered.

The President

Rule 3. The Chairman shall take the chair precisely at the hour to which the General Assembly

stood adjourned, and cause the session to be opened by the reading of the Scriptures, singing and prayer. He shall have the roll called, and if a quorum is present, see that the business of the Assembly proceed regularly, according to the rules of order, and such other rules and regulations as may be adopted by the General Assembly.

Rule 4. The Chairman shall decide all questions of order, subject to an appeal to the General Assembly. In case of such an appeal, the question shall be taken without debate, except that the President may state the grounds of his decision, and the appellant may state the grounds of his appeal.

Rule 5. The Chairman shall appoint all committees, unless otherwise especially ordered by the Assembly.

Rule 6. On assigning the floor to a member, the Chairman shall distinctly announce the name of the delegate and of the District which he represents.

Order of Business

Rule 7. The regular order of business shall be:

- (1) Devotional services.
- (2) Roll call.
- (3) Reading of the journal of the preceding session, and action thereon.
- (4) The calling of the roll of the Assembly in alphabetical order, for the presentation of appeals, resolutions, and miscellaneous business for immediate passage.
 - (a) When a proposition has been presented under the call of districts, and before the person who introduced the proposition shall speak the question of consideration may be raised

a member saying: "Mr. Chairman, on that I raise the question of consideration." The question of consideration shall then be put without debate, and if there is a two-thirds vote against consideration, the proposition shall not be entertained; but if consideration be not denied, the person introducing the proposition may speak to it if it be seconded.

(b) After the person introducing the proposition has spoken, a motion to refer, if made, shall be decided without debate.

(5) Call of standing committees for reports.

(6) Call for special committees for reports.

(7) Call of miscellaneous business.

These calls shall be made in the order herein given, and shall be severally completed before the introduction of other business, except by a formal suspension of the rules. They shall be repeated in the same order, until dispensed with by a formal vote.

Duties and Privileges of Members

Rule 8. When a member is about to speak in debate, or to deliver any matter to the General Assembly, he shall rise and respectfully address the Chair, but shall not proceed until recognized by him. The member must address the Chair from his place.

Rule 9. No member shall be interrupted when speaking except by the President, to call him to order when he departs from the question, or uses personalities, or unbecoming language; but any member may call the attention of the Chair to the subject, when he deems a speaker out of order, and any member may explain when he thinks himself misrepresented.

Rule 10. When a member desires to speak to a question of privilege, he shall briefly state the question; but it shall not be in order for him to proceed until the Chair shall have decided that it is a privileged question. Questions of privilege are limited to matters relating to the rights and welfare of the individual, as a member or of the whole body, and must be of such an imperative character as to justify the interruption of the regular order.

It shall be the imperative duty of the Chair to require the member who desires to speak to a question of privilege, to state his question of privilege. This having been done, the Chair shall decide whether it shall be allowed; and, if it be allowed, shall hold the member closely to the subject.

Rule 11. No person shall speak more than once on the same question, until every member who chooses to speak shall have spoken; nor shall any member speak more than twice on the same question, nor more than ten minutes at one time, without leave of the General Assembly.

Provided, however, That a committee making a report through its Chairman or one of its members selected by the committee, or by its Chairman, shall be entitled to ten minutes to close the debate.

Motions and Resolutions

Rule 12. Resolutions shall be written and presented in duplicate by the mover. A motion shall be reduced to writing if the Chair or Secretary request it.

Rule 13. All written motions, reports, and communications to the General Assembly, shall be pass-

to the Secretary, to be read by him to the General Assembly.

Rule 14. (1) The following motions shall be taken without debate:

- (1) To adjourn.
- (2) To suspend the rules.
- (3) To lay on the table.
- (4) To take from the table.
- (5) To raise the question of consideration.
- (6) To call for the previous question.
- (7) To reconsider a non-debatable motion.
- (8) To refer under rule 7, section (4), division (b).

Rule 14. (2) When a motion is made and seconded, or a resolution introduced and seconded, or a part presented and read by the Secretary, or stated by the President, it shall be deemed in possession of the Assembly.

Rule 15. No new motion or resolution shall be entertained until the one under consideration has been disposed of, which may be done by adoption or rejection; but one or more of the following motions may be made, and they shall have precedence in the order in which they are given, viz.:

- (1) To fix the time to which the General Assembly shall adjourn. (May be amended, substituted, or laid on the table.)
- (2) To adjourn.
- (3) To take a recess.
- (4) To lay on the table.
- (5) To order the previous question (cannot be laid on the table).
- (6) To postpone to a given time.
- (7) To refer.
- (8) To substitute.

(9) To amend.

(10) To postpone indefinitely.

Rule 16. Only one amendment to an amendment shall be in order, but then it shall be in order to move a substitute for the main question, and one amendment to the substitute, and if the substitute is accepted, it shall replace the original proposition.

Rule 17. When a vote is about to be taken, any member shall have the right to call for the division of a question, if it be divisible into distinct propositions.

Rule 18. The motion to adjourn shall be taken without debate, and shall always be in order, except

(1) When a member has the floor.

(2) When a question is actually put, or a vote is being taken, or until finally decided.

(3) When a question is pending on sustaining the demand for the previous question.

(4) When a previous question has been called and sustained, and action under it is pending.

(5) When a motion to adjourn has been negatived, and no business or debate has intervened.

(6) When a motion to fix the time to which the General Assembly shall adjourn is pending.

Voting

Rule 19. Every member who is within the bar at the time the question is put shall vote, unless, for special reasons, excused by the General Assembly.

Rule 20. No delegate shall leave the Assembly without the consent of the Assembly.

Rule 21. Voting shall be by the uplifted hand, or may also be taken by ballot, and by "Ayes" and "Noes," excepting all officers and members of the General Council shall be elected by ballot, without

nominations, if a majority of all the votes cast is not received by a single person, the seven persons receiving the largest vote shall be the nominees, and that at each ballot taken, after the first, the one receiving the lowest number of votes be dropped, until there is an election.

In all matters not specified herein, the proceedings of the General Assembly shall be governed by Common Parliamentary Law.

These rules may be suspended at any time by a vote of three-fourth of the members present and voting.

J. L. KENNETT,
J. F. WOODS,
M. G. STANDLEY.

¶ 216. OFFICIAL RECORD.

(1) *General Council of the International Holiness Church, 1919-1923.*

General Superintendent.

Rev. George B. Kulp, 112 Battle Creek Ave.,
Battle Creek, Mich

Assistant General Superintendents.

Rev. C. C. Brown, Mattoon, Ill.

Rev. W. R. Cox,
900 Silver Run Ave., Greensboro, N. C

General Secretary-Treasurer.

Rev. J. E. Strong, 251 Lake Ave.,
Battle Creek, Mich.

Assistant General Secretary.

Rev. Charles E. Cliff,
36 Corwin St., Battle Creek, Mich.

Advisory Members of the General Council

Rev. M. G. Standley, 1810 Young St., Cincinnati, O.

Rev. D. C. Shearer, Russiaville, Ind., R. F. D.

Rev. Albert M. Ewing, Frankfort, Ind.

Rev. S. S. Nelson, 900 Silver Run Ave., Greensboro, N. C.

Rev. E. E. Smith, Rossburg, O., R. F. D. No. 1,
Box 166.

(2) *General Missionary Board.*

- Rev. George B. Kulp, Battle Creek, Mich.
 Rev. M. G. Standley, Treasurer, Cincinnati, O.
 Mrs. M. W. Knapp, 1810 Young St., Cincinnati, O.
 Rev. C. C. Brown, Mattoon, Ill.
 Rev. Melvin Pratt, 3301 Bell Ave., St. Louis, Mo.
 Rev. S. S. Nelson, Greensboro, N. C.
 Rev. H. J. Olsen, Trappe, Md.

(3) *Special Committees.*

(a) On Transportation and Assembly Expense:

- Rev. S. M. Stikeleather, Kingswood, Ky.
 Rev. J. F. Woods, Huntington, W. Va.
 Rev. C. C. McNall, Athens, O.
 Rev. J. C. Brillhart, Nelsonville, O.
 Rev. E. E. Smith, Rossburg, O.

(b) *Railroad Secretary-Treasurer.*

- Rev. E. E. Smith, Rossburg, O., R. F. D. No. 1,
 Box 166.

(c) *Board of Education.*

- Rev. C. G. Taylor, Owosso, Mich.
 Rev. H. P. Thomas, Kingswood, Ky.
 Rev. Lowell Coate, 3103 Bell Ave., St. Louis, Mo.
 Rev. W. R. Cox, Greensboro, N. C.
 Rev. S. S. Nelson, Greensboro, N. C.

(d) *Board of Publication.*

- Rev. Albert M. Ewing, Frankfort, Ind.
 Rev. S. M. Stikeleather, Kingswood, Ky.
 Rev. C. G. Taylor, Owosso, Mich.
 Rev. H. A. Saneholtz, 416 Rehr St., Reading, Pa.
 Rev. J. L. Kennett, Dayton, O.
 Editor and Business Manager of the "International

Holiness Advocate," Rev. S. S. Nelson, 900 Silver Run Ave., Greensboro, N. C.

(e) *Home Missionary Board.*

W. R. Cox, A. A. Price, J. V. Coleman, J. L. Crouse, J. A. Clarke, M. F. Pratt, I. J. Snyder.

(f) *Boards of St. Louis Rescue Home, and Carlinville Orphanage.*

(1) *Board of Directors.*

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 Morris, J. F. Frankton, Ind.
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 Morris, Frank 813 E. St. Whitley, Muncie, Ind.
 Moore, S. Wabash, Ind

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- Plunkett, Sarah Indianapolis, Ind.
- Pursley, James Anderson, Ind.
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- Rodgers, Lillian California
- Rees, O. W. Greenfield, Ind.
- Siberal, J. H. Indianapolis, Ind.
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- Snyder, I. J.....Sullivan, Ind.
- Sailors, D. L. Rushville, Ind.
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- Smith, Plen West Terre Haute, Ind
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- Blume, A. W. Indianapolis, Ind.
- Blume, Bertha (Same)

Bradley, Elsie	Sheboygan, Wis.
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Bennett, Otto	Union City, Ind.
Benham, W. J.	Mifflin, Ind.
Baughman, J. H.	Orleans, Ind.
Baughman, Mrs. J. H. (Same)	
Baker, Ira	New London, Ind.
Baker, Margaret	Cory, Ind.
Bowman, Lulu	Thorntown, Ind.
Canary, Birdie.....	Bicknell, Ind.
Clegg, R. E.	Morristown, Ind.
Compton, George M.....	Medora, Ind.
Cochran, Mrs. H. W.	E. Enterprise, Ind.
Douglas, James	Terre Haute, Ind.
Dilk, Clemons O.	Dupont, Ind.
Dowden, Emerson	Terre Haute, Ind.
Dickerson, H. N.	Demosville, Ky.
Eisenmyer, Grace	Three Oaks, Mich.
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Francis, Birdie	Michigan City, Ind.
Green, Hazel	Michigan City, Ind.
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Graham, J. W.	Kokomo, Ind.
Holcomb, A.	Westport, Ind.
Horney, Flora	Wilmore, Ky.
Hinds, W. F.	Windfall, Ind.
Horton, C. A.	Westport, Ind.
Harris, A. C.	Michigantown, Ind.
Hanks, Elmer	Bicknell, Ind.
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Halt, O. E.	Cory, Ind.
Halt, E. V. (Same)	
Hayhurst, Jesse	Terre Haute, Ind.
Hayhurst, Aaron,	Terre Haute, Ind.

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Moore, Rush	Frankton, Ind.
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Nelson, H. C.	Coalmont, Ind.
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Whitner, Mrs. B. J. (Same)	
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Wheeler, F.	Lawrenceburg, Ind.

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French, Mrs. M. J.	College Corner, Ind.

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 Cassidey, Garfield..... E. Main St., Springfield, O
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 Griner, A. V. 22 S. Mont St., Indianapolis, Ind
 Myers, Fred Anderson, Ind
 Moran, James 3103 Bell Ave., St. Louis, Mo
 Pritts, Owen Kokomo, Ind
 Thomas, Roy Anderson, Ind
 Smith, Ray Anderson, Ind
 Steinnings, Thomas Greensburg, Ind

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 Cork, J. J. Winona, Kans
 Cork, Mrs. J. J. (Same)
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 Hull, Maggie Alua, Okl
 Hipple, Lee Stanta, Kan
 Michael, John Alua, Okl
 Pridgen, C. P. 1810 Young St., Cincinnati, O
 Sweet, Grace Campo, Co
 VanMeter, S. T. Vona, Co
 VanMeter, S. P. Dacoma, Okl
 Webster, W. J. Freeport, Kan
 Willis, Thomas Ossawatomie, Kan
 Waddel, Lloyd Hopeton, Ok

Licensed

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Beecher, Howard	Argonia, Kans.
Baxter, James	Hopeton, Okla.
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Doll, John	Phoenix, Ariz.
Duncan, A. F.	Winona, Kans.
Duncan, George	Scott City, Kans.
Garrett, C. J.	Paola, Kans.
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Duncan, William	Ashland, Ky.
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Fleming, John (Same)	
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Wakefield, Joseph	Maysville, Ky.
Wilcox, William	Rosedale, Ky.

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Bradford, Leslie	Hopewell, Ky.
Edmond, Bryan	Ashland, Ky.
Fleming, Mrs. Marie	Ashland, Ky.
Fugett, C. B.	Normal, Ky
Fogle, William	Covington, Ky.
Gilbert, C. C.	Maysville, Ky.
Jessie, J. W.	Wesleyville, Ky.
Kelly, Harve	Partlow, Ky.
Lucus, Harrison	Newport, Ky.
Maddox, S. R.	Flemingsburg, Ky.
McDavid, G. M.	Ashland, Ky.
Posey, Curtis	Ashland, Ky.
Stapleton, William	Ashland, Ky.
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Wade, Victor	Covington, Ky.
Walters, Wilbur	Covington, Ky.
Webb, Z. T.	Nolan, W. Va.
Winkler,	Ashland, Ky.

MARYLAND DISTRICT

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Bean, Mrs. P. F. (Same)	
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Blann, M. R.	Mineral, Va.

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 Coleman, J. V...2109 W. Mulberry St., Baltimore, Md.
 Coleman, Mrs. J. V. (Same)
 Green, Arthur North Tisbury, Mass.
 Helsby, G. L. Denton, Md.
 Hoffman, Jacob 61st & Hobbs Creek, Philadelphia, Pa.
 Hoffman, Mrs. Jacob (Same)
 Hope, C. S. Shelltown, Md.
 Kimball, Robert Attelboro, Mass.
 Mills, L. Cambridge, Md.
 Mitchell, Mrs. Bessie Dover, Del.
 Moffit, E. J. Hurlock, Md.
 Moffit, Mrs. Mayme (Same)
 Norton, J. Herbert Salisbury, Md.
 Olsen, H. J.....Trappe, Md.
 Olsen, Mrs. H. J. (Same)
 Potter, Charles T. 43 Spruce St., Norwich, Conn.
 Ray, Andrew Boston, Mass.
 Spencer, H. D.1921 Mulberry St., Baltimore, Md.
 Trice, T. L. Denton, Md.
 Vickers, Wm. H. Cambridge, Md.
 Wiggins, W. F. Millington, Md.

Licensed

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 Hope Standley Shelltown, Md.
 Helsby, Mrs. Jennie Denton, Md.

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Mitchell, Willard	Dover, Del.
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Norton, Mrs. Anna	Salisbury, Md.
Parker, Miss Mayme O.	Woolfords, Md.
Slaughter, Mrs. Amy	Easton, Md.
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Wingate, Lewis	Cambridge, Md.
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Stradley, Mrs. Anna	Galena, Md.

MICHIGAN

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Beirnes, William Saba, Dutch W. I.
Cliff, Charles E.	36 Corwin St., Battle Creek, Mich.
Churchford, Miss Nellie Holland, Mich.
Elliott, P. F.	507 Beach St., Lansing, Mich.
Haines, Paul E.	412 Davison St., Detroit, Mich.
Harmon, Frank Haigler, Nek.
Hetfield, Homer Wheeler, Mich.
Hoos, Thomas H. Applegate, Mich.
Kulp, Geo. B.	112 Battle Creek Av., Battle Creek, Mich.
Lounds, George 1 Ave., Ashum Hill, Sault Ste. Marie, Mich.
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 Truesdell, G. E. Onowa, Iowa
 Wildman, W. J. Flint, Mich.

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 Dunkleberger, Hattie A. (Same)
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 Kridler, Albert Muskegon, Mich.
 Manker, Bernard Elkton, Mich.
 Morningstar, Etta Chief, Mich.
 Penrod, Ida 507½ Fairview Ave., Lansing, Mich.
 Reed, Wm.... 19 Caroline Place, Grand Rapids, Mich.
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 Spear, Mrs. Charles E. Owosso, Mich.
 Schmidt, Benj. 607 Belmont Ave., Detroit, Mich.
 Siekler, Orvel Silverwood, Mich.
 Surbrook, W. L. 225 Ferris Ave., Detroit, Mich.
 Sturk, Willard, Jr. Ellsworth, Mich.
 Sturk, John Owosso, Mich.
 Woodcock, Robert E. Owosso, Mich.

Deaconesses

- Haines, Mrs. Paul.. 412 Davidson St., Detroit, Mich.
 Kridler, Mrs. Albert Muskegon, Mich.

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 Posey, Warren..... 3223 T St., Lincoln, Neb.

Sharp, R. R. 3300 T St., Lincoln, Ne
 Stanger, L. W. Madrid, Ne

Licensed

Hartman, G. E. Tarrington, Wy
 Sharp, Mrs. R. R. 3300 T St., Lincoln, Ne
 Stanger, Mrs. L. W. Madrid, Ne
 Witthuhn, Charles Madrid, Ne

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 Brillhart, J. C. 729 Poplar St., Nelsonville,
 Brown, C. M. R. F. D. No. 3, Athens,
 Coleman, J. V. 1810 Young St., Cincinnati,
 Cowman, Charles Tokyo, Japa
 Cowman, Mrs. Charles (Same)
 Finch, Ralph G
 Box 59, Bridgetown, Barbadoes, B. W.
 Fish, Charles D. Box 137, Murray City,
 Hanna, Elmor. 89 S. Mulberry St., Chillicothe,
 Heslop, William Tokyo, Japa
 Heslop, Mrs. William (Same)
 Kilbourne, Edwin (Same)
 Kilbourne, Mrs. Edwin (Same)
 King, O. L. Box 87, St. Johns, Antigua, B. W.
 Knapp, J. F. 1810 Young St., Cincinnati,
 Long, Edward R. Blanchester,
 Long, Willie G. (Same)
 Larson, Ejnar
 - - Care of British P. O., Shameen, Canton. Chi
 Maffin, James T. Nelsonville,
 Marsh, Charles Nelsonville,

- McNall, C. C. Athens, O
 McNall, R. D. R. D. No. 1, Nay, O
 Park, La Rue....133 Channing St., Cincinnati, O.
 Raish, C. B. Miamisburg, O.
 Richter, N. C.....1606 Carll St., Cincinnati. O.
 Roberts, L. R.....Brown Ave., Athens, O.
 Rodway, Chas..Care God's Bible School, Cincinnati, O.
 Rodway, Mrs. Charles (Same)
 Sanholtz, F. C.....224 Valley St., Dayton, O.
 Sanders, P. F.....533 Channing St., Cincinnati, O.
 Sanders, Mrs. P. F. (Same)
 Smith, Emerson ..R. F. D. 1, Box 166, Rossburg, O.
 Standley, L. W.533 Channing St., Cincinnati, O.
 Standley, M. G.1810 Young St., Cincinnati, O.
 Stuckey, N. O. ..215 W. Foruth St., Port Clinton, O.
 Shank, R. A.....525 Channing St., Cincinnati, O.
 Taylor, Alfred Care God's Bible School, Cincinnati, O
 Uhrig, H. E. Cecil, O
 Wilson, John Murray City, O.
 Walker, H. C.615 Hendricks Ave., St. Marys, O.

OHIO DISTRICT

Licensed Ministers

- Beadle, William Willowsprings, Mo.
 Bolender, Harry Chilo, Ohio
 Banum, Mary E. Cincinnati, O.
 Call, Floyd Nelsonville, Ohio
 Clark, Lizzie1810 Young St., Cincinnati, O.
 Curtis, John K.....1810 Young St., Cincinnati, O.
 Cook, J. V.408 Scranton Ave., Marion, O.
 Fisher, Walter Loveland, Ohio
 Ford, Hezekiah 1810 Young St., Cincinnati, O.
 Fugett, W. B. Sidney, Ohio
 Gaddis, Tilden..Care 533 Channing St., Cincinnati, O

- Haines, Herbert....277 Southern Ave., Cincinnati, O.
 Haines, Atville 1810 Young St., Cincinnati, O.
 Hanna, Mrs. E.....89 S. Mulberry St., Chillicothe, O.
 Hill, Oliver.....253 Broad St., Cincinnati, O.
 Kayser, G. E..... South Webster, O.
 Kennett, J. L.....28 Louis Block, Dayton, O.
 King, Mrs. O. L...Box 87, St. Johns, Antigua, B. W. I.
 Marsh, Elmer.....1810 Young St., Cincinnati, O.
 Martin, M. D. Earl A.1803 Young St., Cincinnati, O.
 McIntyre, S. J.....22 East North St., Bethlehem, Pa.
 Myers, William....R. F. D. No. 1, Bloomingsburg, O.
 Nevins, A. O.....Hendersonville, N. C.
 Park, Mrs. L. R.....533 Channing St., Cincinnati, O.
 Redd, Alvah.....1810 Young St., Cincinnati, O.
 Parker, Ira..... 1810 Young St., Cincinnati, O.
 Roberts, Mrs. L. R.....Brown Ave., Athens, O.
 Schneider, Miss Grace Houghton, S. D.
 Smith, James A. Murray City, O.
 Thornton, J. M.....1810 Young St., Cincinnati, O.
 Twining, Harold 1810 Young St., Cincinnati, O.
 White, Alice1810 Young St., Cincinnati, O.
 Young, Helen Tokyo, Japan

Deaconesses

- Coon, Mary..Care God's Bible School, Cincinnati, O.
 Knapp, Mrs. M. W.....1810 Young St., Cincinnati, O.
 Marshall, Agnes.....1810 Young St., Cincinnati, O.
 Massie, Fannie....323 West Sixth St., Cincinnati, O.
 Standley, Mrs. M. G.....1810 Young St., Cincinnati, O.

PENNSYLVANIA DISTRICT

Ordained Ministers

- Crider, W. J...138 W. Broad St., E. Stroudsburg, Pa

Diehl, J. B.....	225 Linker Ave., Sunbury, Pa
Gardner, J. R.	Howard, Pa.
Heins, G. W.	Glassboro, N. J.
Hendel, J. B.....	4421 Hedge St., Philadelphia, Pa.
Hutchenson, J. E.	Milton, Pa.
Ives, R. W.....	R. F. D. No. 1, Fishers Ferry, Pa.
Lishman, Francis	Glen Iron, Pa.
Neff, W. B.	McKeesport, Pa.
Morris, Frank	Fishers Ferry, Pa.
Owen, George S.....	234 Hepburn St., Milton, Pa.
Owen, Mrs. G. S. (Same)	
Rosar, Mrs. Paul.....	Medford, N. J.
Saneholtz, H. A.	416 Rehr St., Reading, Pa.
Sutton, J. L.....	4311 N. 18th St., Philadelphia, Pa.
Slater, Charles L.....	McKeesport, Pa.
Slater, Mrs. Charles L. (Same)	
Straub, Wm. E.....	1108 Miller St., Sunbury, Pa
Yoder, Carrie A.....	Reading, Pa.

Licensed Ministers

Bahrent, Adlend	Augustaville, Pa.
Cortez, Edmund	Wind Gap, Pa.
Christine, Conrad	Allentown, Pa.
Dubendorf, Daniel	Augustiville, Pa.
Graham, Robert	Philadelphia, Pa.
Hainkins, John	Philadelphia, Pa.
Hatcher, Mrs. Bessie	Philadelphia, Pa.
Miller, J. P.	Wind Gap, Pa.
Miller, W. G.	Wind Gap, Pa.
Munson, Wm. R.	Milton, Pa.
Minor, Charles	Stroudsburg, Pa.
Mulholland, Nellie	Wallacetown, Pa.
McIntyre, S. J.	Bethlehem, Pa.
Shannon, C. C.	Milton, Pa.

Trager, John Philadelphia, Pa.

Ordained Deaconess

Birchie, Mrs. Ella Munson Milton, Pa.

Licensed Deaconesses

Lishman, Mrs. Francis Glen Iron, Pa.

Moser, Mrs. Flora Allentown, Pa.

McCloskey, Mrs. Maggie Milton, Pa.

Licensed Exhorters

Sanholtz, Mrs. H. A. .416 Rehr St., Reading, Pa.

Stokes, Joseph Bloomsburg, Pa.

Wolf, J. E. Augustaville, Pa.

Cressinger, Wm. E. Augustaville, Pa.

Roser, Paul Medford, N. J.

SOUTHERN DISTRICT

Ordained

Andrews, R. A. Bryson City, N. C.

Baldwin, M. A. Union St., Greensboro, N. C.

Biller, W. H. Somas, Va.

Biller, Mrs. W. H. (Same)

Bulla, B. B. Ashboro, N. C.

Borger, H. B. Proximity Sta., Greensboro, N. C.

Bourgaize, George. 1810 Young St., Cincinnati, O.

Cooper, Ruth T. Surry, Va.

Cox, W. R. .900 Silver Run Ave., Greensboro, N. C.

Cox, Mrs. W. R. (Same)

Cruse, W. C. Gold Hill, R. F. D. No. 3, N. C.

Cruse, Mrs. W. C. (Same)

Covington, J. W. 925 Second Ave., N. W. Roanoke, Va.

Greeson, P. H. Snow Camp, N. C.

Hess, E. L. 109 Salem Ave., E. Roanoke, Va.

Hall, J. N. Simpson, N. C.

- Kirkman, W. C. West Durham, N. C.
 Ludwick, C. A. Gold Hill, N. C.
 Lain, C. A. Winston Salem, N. C.
 Milby, Alice Lee Shacklesford, Va.
 Nance, J. T. . . . 108 N. Main St., High Point, N. C.
 Nelson, S. S. 832 Worth Ave., Greensboro, N. C.
 Park, Mrs. O. D. 900 Silver Run Ave., Greensboro, N. C.
 Ruth, O. L. 710 Hamilton St., High Point, N. C.
 Shaw, J. E. Ramseur, N. C.
 Stikeleather, S. M. Kingswood, Ky.
 Talbirt, J. T. Harmony, N. C.
 Thompson, P. R. Albemarle, N. C.
 Vestal, B. H. . . . 900 Silver Run Ave., Greensboro, N. C.
 Way, W. A. Randleman, N. C.
 Ware, W. P. Reidsville, N. C.
 Ware, Mrs. W. P. (Same)

Licensed

- Brendle, M. D. Bryson City, N. C.
 Bowyer, Lizzie East Radford, Va.
 Beasley, A. H. Hillsboro, N. C.
 Ballard, J. B. Albemarle, N. C.
 Birkhead, J. F. Asheboro, N. C.
 Butner, G. H. Hillsboro, N. C.
 Butner, Mrs. G. H. (Same)
 Conner, N. D. Petersburg, Va.
 Coyer, B. F. Pocohontas, Va.
 Eagle, W. G. R. F. D. No. 9, Salisbury, N. C.
 Freeman, E. D. Troy, N. C.
 Hill, Mrs. I. B. Cologne, Va.
 Jones, W. F. R. F. D. No. 1, Copperhill, Va.
 Keitan, J. J. (Same)
 Kenyon, John Mabaine, N. C.
 Kirkman, Mrs. W. C. West Durham, N. C.

Kirk, Bud Salisbury, N. C.
 Lambeth, Hattie Light, N. C.
 Park, O. D...900 Silver Run Ave., Greensboro, N. C.
 Narlan, Anna D. Roane Richmond, Va.
 Smith, J. A....900 Silver Run Ave., Greensboro, N. C.
 Spencer, T. A.....Station A, High Point, N. C.
 Sullivan, Wm. Union St., Greensboro, N. C.
 Waganer, R. A..... R. F. D. No. 3, Gold Hill, N. C.
 Wilson, W. J. Hillsboro, N. C.

Ordained Deaconesses

Buchanan, Mattie Joyner St., Greensboro, N. C.
 Crouse, Isa A. R. F. D. No. 1, Denton, N. C.
 Elerick, Mattie 900 Silver Run Ave., Greensboro, N. C.

Licensed

Gibson, Lottie Kingswood, Ky.

WEST VIRGINIA DISTRICT

Ordained Ministers

Ash, J. M.....1837 12th Ave., Huntington, W. Va.
 Cunningham, G. M. Bells Trace, Ky.
 Fields, J. A...R. R. No. 1, Hillcrest Ave., Dayton, O.
 Finney, Miss Nannie Lockwood, Ky.
 Johnson, J. Thomas
 R. R. No. 3, Box 41, Huntington, W. Va.
 Norris, W. H. Coopers, W. Va.
 Peters, L. G. Ft. Gay, W. Va.
 Peters, Rice Bald Knob, W. Va.
 Pierce, Miss Phœbe..British P. O., Canton, S. China.
 Price, A. A.....2221 10th Ave., Huntington, W. Va.
 Selbee, Albert Wilkinson, W. Va.
 Stanger, T. B. Coopers, W. Va.
 Wellman, George L. Kingswood, Ky.

Woods, Harry F.

....Care Cowman & Kilbourne, Tokyo, Japan

Woods. J. F.....1844 8th Ave., Huntington, W. Va.

Licensed Ministers

Blake, Ralph.....Rural Route, Proctorville, O

Cook, Mrs. Garnet

..Oakland Ave. & Grace St., Huntington, W. Va.

Cook, Maurice S. Route No. 2, Huntington, W. Va.

Dawson, Henry Fort Gay, W. Va.

Dawson, Wm. L. Fort Gay, W. Va.

Dirton, E. F. Barboursville, W. Va.

Gothard, Elbert....2932 6th Ave., Huntington, W. Va.

Hatcher, J. R. Louisa, Ky.

Hayton, J. S.....1715 11th Ave., Huntington, W. Va.

Hickman, Miss Hattie Coopers, W. Va.

Hutchinson, Cora Fort Branch, W. Va

Marcum, J. H..... Fort. Gay, W. Va.

Martin, R. C. Red Jacket, W. Va.

Maynard, Floyd C. Matewan, W. Va.

Perry, Edward A. Warfield, Ky.

Peters, Joseph H..... Eckhard, W. Va.

Reed, Byron C. Ft. Gay, W. Va.

Stewart, John W. Matewan, W. Va.

Templeton, Rosco Cheasapeake, O

Winslow. Miss A. Pearl Logan, W. Va

Wisner, J. A. Paw Paw, W. Va.

Wilfe. R. W. Fort Gay, W. Va.

Ordained Deaconesses

Haskell, Mrs. Louise Huntington, W. Va.

Johnson, Mrs. Nettie

....R. R. No. 3, Box 41, Huntington, W. Va.

Winslow, Miss A. Pearl Logan, W. Va.

Miscellaneous List

- Bassett, J. R. Springfield, Mo.
 Deadrick, Bertha..241 Montgomery St., Seattle, Wash.
 English, E. A. Canandagua, N. Y.
 Figuero, Jose R...18 Santa Alto, Santiago, De Cuba.
 Garrett, M. L.....1810 Young St., Cincinnati, O.
 Garrett, Mrs. M. L. (Same)
 Gilhuysen, Benjamin Craft, La.
 Graves, G. R. El Reno, Okla.
 Henderson, Wm.....2111 13th St., Bakersfield, Cal.
 Henderson, Hattie (Same)
 Hunt, Grace C.....Powasson, Ontario, Canada.
 Hutchinson, J. E. Alabama.
 Kackison, C. L. Binghamton, N. Y.
 Lewis, B. B.....R. F. D. No. 2, Springfield, Mo.
 Lawrence, P. R. Plankinton, S. D.
 Miller, W. A.1423 Fedora St., Los Angeles, Cal.
 McCaskell, James Columbus, Miss.
 Parker, Sallie Hart London, Tenn.
 Robinson, E. O..... Bryant, Wash.
 Robinson, E. A.....Valpariso, Ind.
 Rosser, Ethel Brown Millville, N. J.
 Schultz, Moses La Grange, Ind.
 Stone, C. W. Springfield, Mo.
 Watson, G. D.....1707 Third Ave., Los Angeles, Cal.
 Whitworth, Mrs. A. H...128 Leamington, Chicago, Ill.

Licensed Deaconess

- Webster, Mrs. C. J. Leon, Kans.

OUR FOREIGN MISSION FIELD

Africa

- Fuge, F. T...Mehlomnyama, via Batstone, near
Port Shepstone, Natal, South Africa
 Fuge, Mrs. F. T. (Same)

- uge, Emma (Same)
 odway, Charles C.
 Mt. Frere, East Griqualand, South Africa
 odway, Mrs. Charles C. (Same)
 vis, Earl.....Stegie Swazieland, South Africa
 vis, Mrs. Earl (Same)
 y, Elmer D..... Home on Furlough
 y, Mrs. Elmer D. (Same)
 wdrey,, G. C..... Home on Furlough

China

- onroe, E. R.Canton, China
 onroe, Mrs. E. R. (Same)
 rce, Phœbe, (Same)
 rk, Lizzie (Same)
 son, E. (Same)
 e, John (Same)
 hanan, MattieHome on Furlough

Cuba

- teroa, J. R...Lacret Alta, 41 Santiago, De Cuba

Japan and Korea

Japan

- man, C. E. In Home Land
 man, Mrs. C. E. (Same)
 urname, E. A.Tokyo, Japan
 urname, Mrs. E. A. (Same)
 urname, Edwin L. (Same)
 urname, Mrs. E. L. (Same)
 la, Juji Tokyo, Japan

Korea

- as, John Seoul, Korea.
 as, Mrs. John (Same)

Theil, William (Same)
 Theil, Mrs. William (Same)
 Orkeny, John (Same)
 Orkeny, Mrs. John (Same)
 Miller, W. F. (Same)
 Miller, Mrs. W. F. (Same)
 Woods, Harry (Same)
 Heslop, William At Hor
 Heslop, Mrs. William (Same)

West Indies and South America

Finch, R. G.....Bridgetown, Barbados, B. W.
 Finch, Mrs. R. G. (Same)
 Ives, R. W. (Same)
 Biernes, George
 ..St. Annas, Port of Spain, Trinidad, B. W
 Biernes, Mrs. George (Same)
 Biernes, William.....Saba, Dutch West In
 Biernes, Mrs. William (Same)
 Craig, John.....Care R. G. Finch, B. V
 Craig, Mrs. John (Same)
 King, O. L.....Box 87, St. Johns, Antigua, B. V
 King, Mrs. O. L. (Same)
 Taylor, R. A.....Charleston, Nevis, B. V
 Taylor, Mrs. R. A. (Same)

South America

Schoombie, G. A.
Georgetown, Dem., British Guiene,
 Schoombie, Mrs. G. A. (Same)

India

Caudle, Carnie.....Thana District, Vasind,

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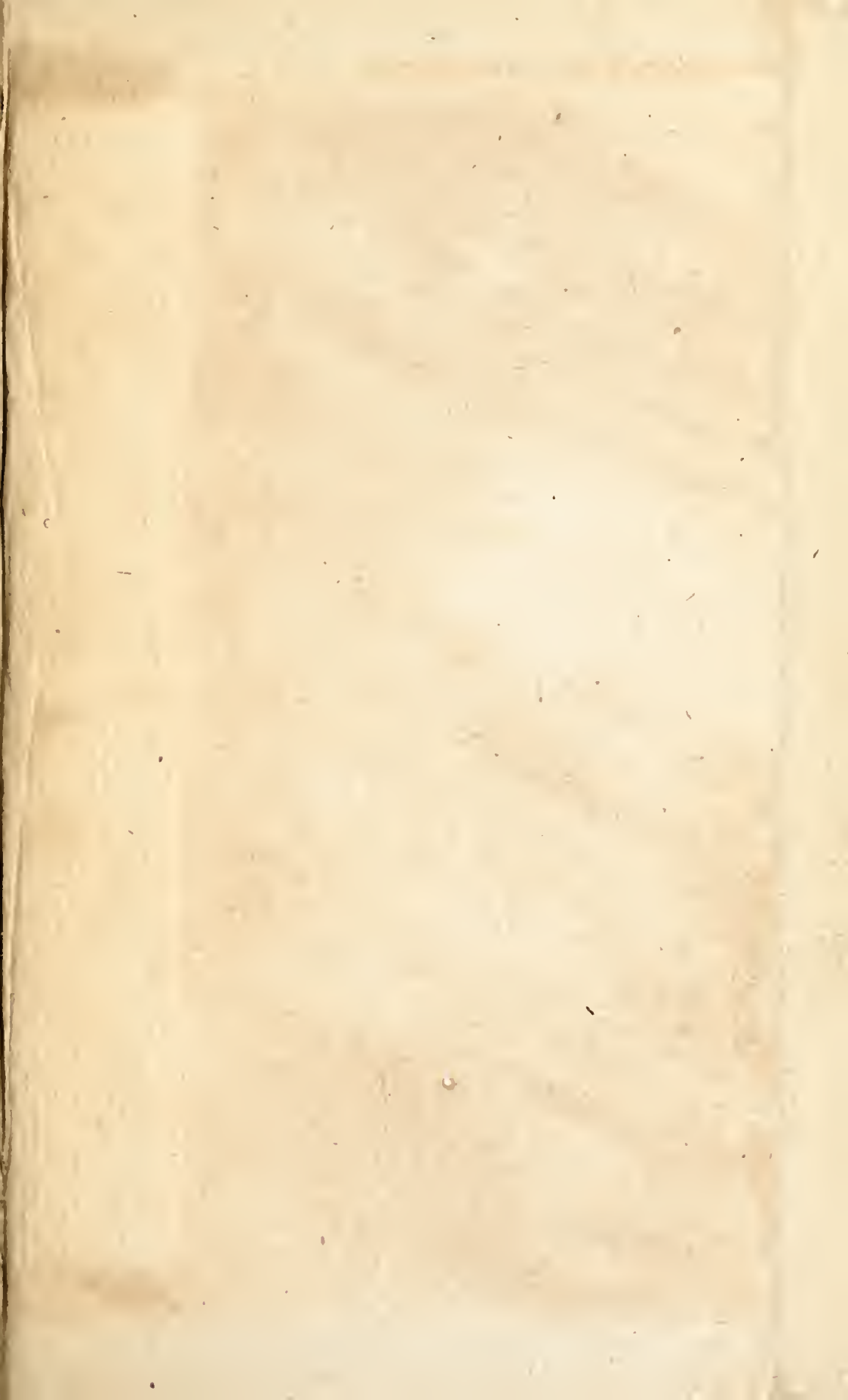
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